

UNIPUNE ID : IMMP013250

DTE CODE : 6167

AISHE CODE : C-42197

AICTE PERMANENT ID : 1-3675161



KAMALA EDUCATION SOCIETY'S

PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

Recognised by Government of Maharashtra,
Affiliated to Savitribai Phule Pune University and Approved by AICTE
ACCREDITED BY NAAC

7.1.3 Quality audits on environment and energy regularly undertaken by the Institution. The institutional environment and energy initiatives are confirmed through the following:

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| Sr. No. | Year | Content |
|---------|---------|---------------------------------|
| 1. | | Policy Guidelines |
| 2. | 2022-23 | Green audit / Environment audit |
| 3. | 2021-22 | Green audit / Environment audit |
| 4. | 2020-21 | Green audit / Environment audit |
| 5. | 2018-19 | Green audit / Environment audit |





1. Environmental Policy

| Conserve Water, every drop counts C. Environment Policy | |
|--|--|
| Introduction | PIBM is committed to providing a quality service in a manner that ensures a safe and healthy workplace for our employees and minimizes our potential impact on the environment. We will strive to use pollution prevention and environmental best practices in all we do. |
| Policy | <p>Our Policy, therefore, is to:</p> <ul style="list-style-type: none">• Integrate the consideration of environmental concerns and impacts into our decision making and activities.• Minimize our waste and then reuse or recycle as much of it as is possible.• Minimize energy and water use within our buildings and processes in order conserve supplies and minimize the consumption of natural resources.• As far as is possible, purchase products and services that do the least damage to the environment.• Making Plastic free environment• To undertake tree plantation drive. |

Image captured from Process Manual of Pratibha Institute of Business Management.



Energy Conservation Policy

| Conserve to Preserve For your better tomorrow, save energy today! B. Energy Conservation Policy | |
|--|---|
| Introduction | <p>Energy Conservation Policy of Pratibha Institute of Business Management is to manage energy in such a systematic way to minimize its impact on the environment. The policy implies to explore the renewable energy resources and to find out alternate resources as solutions to the energy crisis. This energy policy is binding for all the components of the institution and applies to all its stakeholders and to the various activities undertaken by the institution. It will help us to embed efficiency and environmental awareness into our everyday activities, thus helping us to realize our responsibilities and commitment to conservation of natural resources and to limit its usage.</p> |
| Objectives | <ul style="list-style-type: none">• To assess our energy usage and measure its impact on the environment.• To reduce local air pollution emissions using environment-friendly vehicles, including bicycles, public transportation, and use of pedestrian-friendly roads.• To install photovoltaic solar panels for the generation of alternate energy.• To install LED bulbs in the whole campus to save energy.• To develop systematic waste management mechanism.• To develop rainwater harvesting unit.• To undertake tree plantation drive.• To take additional measures to continuously improve our energy consumption.• To ensure the availability of necessary resources to achieve our objectives.• To encourage use of advanced technology to minimize energy consumption, atmospheric emissions and noise, particularly from our vehicle fleets.• To engage in dialogue with the government agencies, municipal corporation and the affiliating university and actively work with the local organizations in the area as of environment, energy efficiency and sustainable development.• To monitor and respond to emerging environmental and energy issues. To strengthen our employees' and students' environmental knowledge and skills in order to improve our own environmental performance.• To provide information and training opportunities on energy saving measures. |



**Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT**

| | |
|--|---|
| | <ul style="list-style-type: none">• To offer opportunities for employees and students to engage in initiatives which contribute to environmental protection.• To train our employees and students to make them 'Go Green Specialists' and partners to plant trees each year.• This policy will be communicated to the students and employees via internal communication channels and will be made available to all the stakeholders on the institutional website.• The Environment and Energy Policy, objectives and targets will be reviewed on a regular basis by the Management of the Institute. |
|--|---|

Process Manual of Pratibha Institute of Business Management.

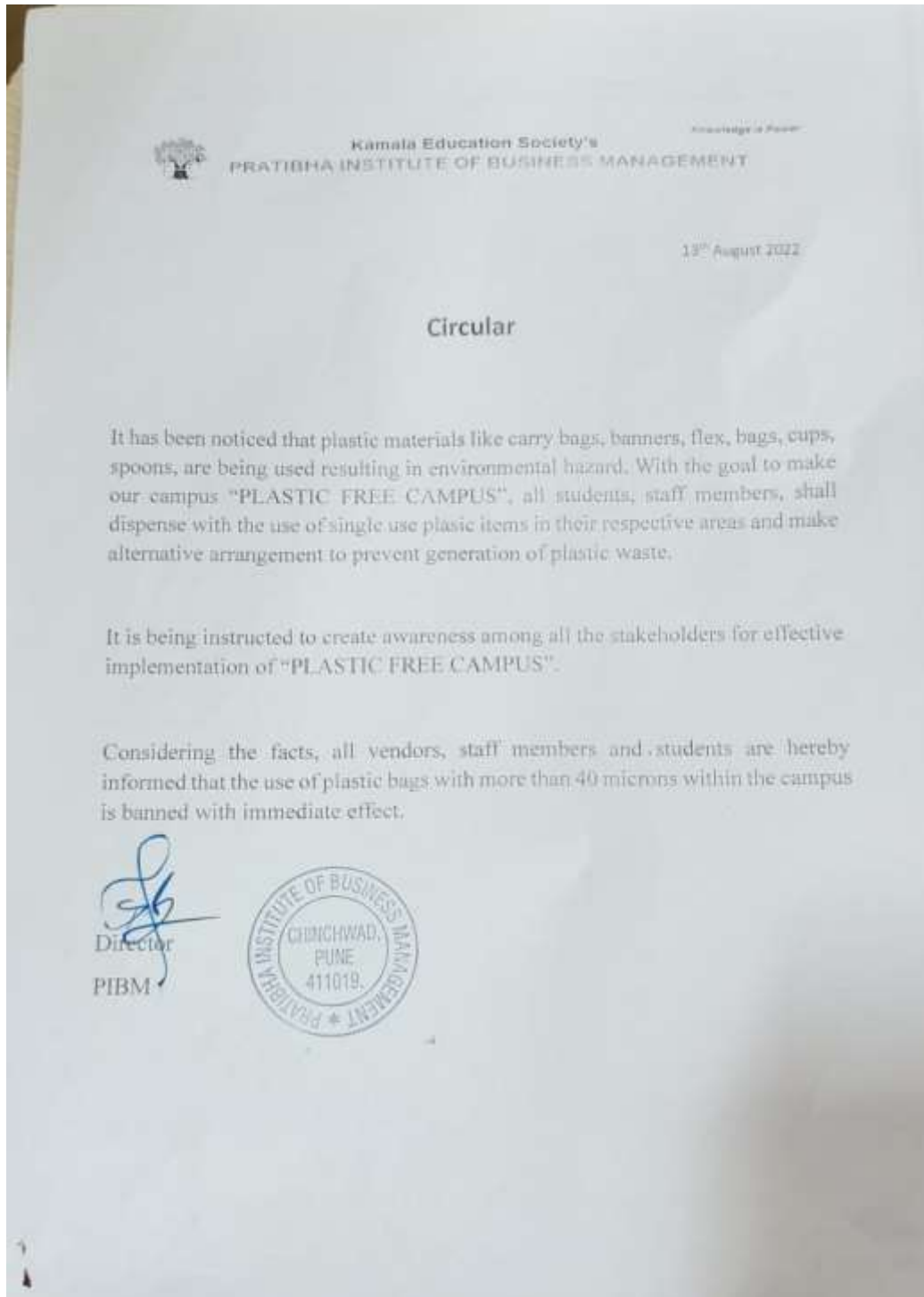


No Vehicle Day Event at PIBM





Plastic Free Campus: Ban of single use of Plastic.





Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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ENVIRONMENTAL AUDIT REPORT

of
Kamala Education Society's,
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT
Off Mumbai Pune Road, Chinchwad, Pune 411 019



Year: 2022-23

Prepared by

ENGRESS SERVICES

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Tel: 09890444795 Email: engress123@gmail.com

Certificate No: ES/KESPIBM/22-23/03

Date: 20/6/2023

ENVIRONMENTAL AUDIT CERTIFICATE

This is to certify that we have conducted Environmental Audit at Kamala Educational Society's, Pratiksha Institute of Business Management, Chinchwad, Pune in the year 2022-23.

The College has adopted Environment Friendly Practices:

- Usage of Energy Efficient LED Fittings
- Usage of Energy Efficient BEE STAR Rated equipment
- Installation of 10 kWp Roof Top Solar PV Plant
- Segregation of Waste at source
- Bio Composting Pit for Conversion of Leafy Waste
- Installation of Rain Water Harvesting Project
- Internal Tree Plantation
- Creation of awareness on Energy Conservation by Display of Posters

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Energy Efficient, Green and Environment Friendly.

For Engress Services,

A Y Mehendale,

B E- Mech, M Tech-Energy, Certified Energy Auditor, EA-8192
ASSOCHAM GEM Certified Professional: GEM: 22/788

REGISTRATION CERTIFICATES



**Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT**

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**MEDA Registration Certificate
ASSOCHAM GEM CP Certificate**



9001-2015 Certificate



ISO:

ISO: 14001-2015 Certificate



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ACKNOWLEDGEMENT

We at Engress Services, Pune, express our sincere gratitude to the management of Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune for awarding us the assignment of Environmental Audit of their campus for the Year: 2022-23.

We are thankful to all staff members for helping us during the field study.



EXECUTIVE SUMMARY

1. Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune consumes Energy in the form of **Electrical Energy**; used for various equipment.

2. Pollution caused due to College Activities:

- **Air pollution:** Mainly CO₂ on account of Electricity & LPG Consumption
- **Solid Waste:** Bio degradable Garden Waste, Recyclable Waste and Human Waste
- **Liquid Waste:** Human & Laboratory Liquid waste

3. Present Energy Consumption & CO₂ Emission:

| No | Particulars | Value | Unit |
|----|----------------------------------|--------------|------|
| 1 | Annual Energy Consumed | 42752 | kWh |
| 2 | Annual CO ₂ Emissions | 27.68 | MT |

4. Various projects implemented for Environmental Conservation:

- Usage of Energy Efficient BEE STAR Rated Equipment
- Installation of **10 kWp** Roof Top Solar PV Plant
- Installation of Rain Water Harvesting Project

5. Usage of Renewable Energy & CO₂ Emission Reduction:

- The College has installed Roof Top Solar PV Plant of Capacity **10 kWp**.
- Energy Generated by Solar PV Plant in 22-23 is **12000 kWh**
- Annual Reduction in CO₂ Emissions in 22-23 is **10.8 MT**.

6. Indoor Air Quality:

| No | Parameter/Value | AQI | PM2.5 | PM10 |
|----|-----------------|-----------|-----------|-----------|
| 1 | Maximum | 97 | 58 | 74 |
| 2 | Minimum | 93 | 57 | 72 |

7. Indoor Comfort Condition Parameters:

| No | Parameter/Value | Temperature, °C | Humidity, % | Lux Level | Noise Level, dB |
|----|-----------------|-----------------|-------------|------------|-----------------|
| 1 | Maximum | 29.2 | 52 | 142 | 45 |
| 2 | Minimum | 28.9 | 50 | 102 | 41.9 |

8. Waste Management:

| No | Head | Particulars |
|----|-------------|--------------------------------|
| 1 | Solid Waste | Segregation of Waste at source |



| | | |
|---|----------------|---|
| 2 | Organic Waste | Provision of Bio Composting Unit |
| 3 | Sanitary waste | Provision of Sanitary Waste Incinerator |
| 4 | E Waste | Disposed of through Authorized Agency |

9. Rain Water Harvesting:

The Rain Water from the terrace is used to recharge the bore well.

10. Environment Friendly Initiatives:

- Internal tree Plantation.
- Creation of Awareness on Energy Conservation by Display of Posters

11. Assumptions:

1. Energy Consumption in computed on the basis of Load Utilization Factor
2. **1 kWh** of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere
3. **1 kWp** Solar PV system generates **4 kWh** of Electrical Energy per Day
4. Annual Solar Energy Generation Days: **300 Nos**

12. References:

- For CO₂ Emission computation: www.tatapower.com
- For Solar PV Energy Generation: www.solarroftop.gov.in
- For Various Indoor Air Parameters: www.ishrae.com
- For AQI & Water Quality Standards: www.cpcb.com



ABBREVIATIONS

| | | |
|-----------------|---|--|
| kWh | : | kilo-Watt Hour |
| Qty | : | Quantity |
| MT | : | Metric Ton |
| CO ₂ | : | Carbon Di Oxide |
| kWp | : | Kilo Watt Peak |
| AQI | : | Air Quality Index |
| PM2.5 | : | Particulate Matter of Size 2.5 microns |
| PM 10 | : | Particulate Matter of Size 10 microns |
| CPCB | : | Central Pollution Control Board |
| ISHARE | : | The Indian Society of Heating & Refrigerating & Air Conditioning Engineers |



CHAPTER-I INTRODUCTION

1. Important Definitions:

1.1. Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

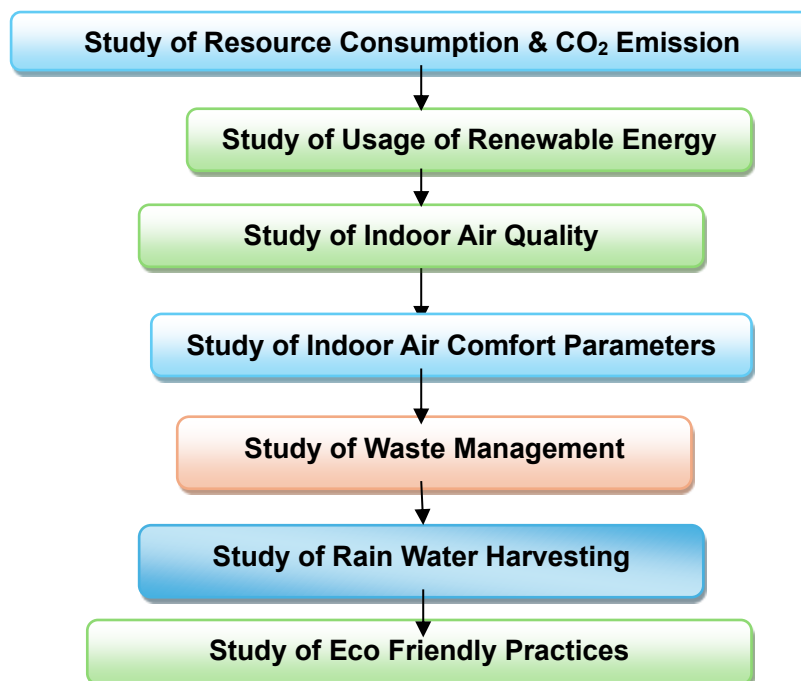
1.2. Environmental Audit: Definition:

An audit which aims at verification and validation to ensure that various environmental laws are complied with and adequate care has been taken towards environmental protection and preservation

According to UNEP, 1990, "Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment"

1.3. Environmental Pollutant: means any solid, liquid and gaseous substance present in the concentration as may be, or tend to be, injurious to Environment.

1.4 Audit Procedural Steps:





Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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1.5 Institute Location Image:



Institute



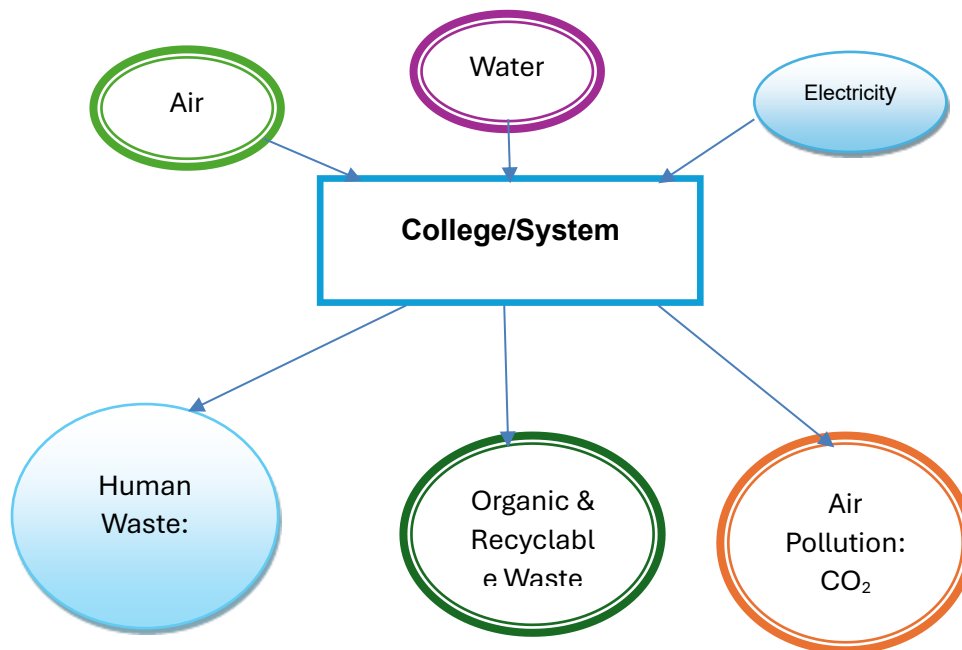
CHAPTER-II STUDY OF RESOURCE CONSUMPTION & CO₂ EMISSION

The College consumes following Natural/derived Resources:

1. Air
2. Water
3. Electrical Energy

We try to draw a schematic diagram for the College System & Environment as under.

Chart No 1: Representation of College as System:



A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities. Here we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the College for performing its day to day activities

The basis of Calculation for CO₂ emissions due to Electrical Energy is:

1 kWh of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere

Table No 1: Study of Energy Consumption& CO₂ Emission: 2022-23:

| No | Month | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|--------|-----------------------|-------------------------------|
| 1 | Jun-22 | 2785 | 2.51 |
| 2 | Jul-22 | 2693 | 2.42 |
| 3 | Aug-22 | 2596 | 2.34 |
| 4 | Sep-22 | 2660 | 2.39 |
| 5 | Oct-22 | 2512 | 2.26 |



| | | | |
|----|---------|---------|-------|
| 6 | Nov-22 | 2618 | 2.36 |
| 7 | Dec-22 | 2196 | 1.98 |
| 8 | Jan-23 | 2236 | 2.01 |
| 9 | Feb-23 | 2698 | 2.43 |
| 10 | Mar-23 | 2436 | 2.19 |
| 11 | Apr-23 | 2559 | 2.30 |
| 12 | May-23 | 2763 | 2.49 |
| 13 | Total | 30752 | 27.68 |
| 14 | Maximum | 2785 | 2.51 |
| 15 | Minimum | 2196 | 1.98 |
| 16 | Average | 2562.67 | 2.31 |

Chart No 2: Representation of Month wise CO₂ emissions:

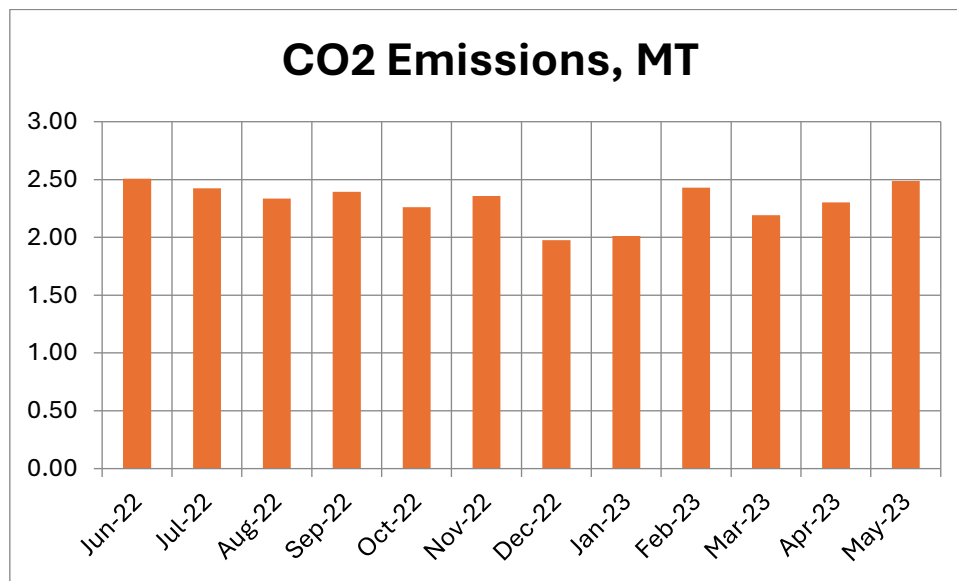


Table No 2: Key Parameters:

| No | Value | Energy Purchased, kWh | CO ₂ emissions, MT |
|----|---------|-----------------------|-------------------------------|
| 1 | Total | 30752 | 27.68 |
| 2 | Maximum | 2785 | 2.51 |
| 3 | Minimum | 2196 | 1.98 |
| 4 | Average | 2562.67 | 2.31 |



CHAPTER-III STUDY OF CO₂ USAGE OF RENEWABLE ENERGY

The College has installed **10 kWp** Roof Top Solar PV Plant. In the following Table, we present the Annual Reduction in CO₂ Emissions due to usage of Renewable Energy.

Table No 3: Calculation of Reduction in CO₂ Emissions:

| No | Particulars | Value | Unit |
|----|---|--------------|-----------------------|
| 1 | Installed Roof Top Solar PV Plant Capacity | 10 | kWp |
| 2 | Average Daily Energy Generated | 4 | kWh/kWp |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated | 12000 | kWh |
| 5 | 1 kWh of Energy is equivalent to | 0.9 | Kg of CO ₂ |
| 6 | Reduction in Annual CO ₂ Emissions= (4) * (5)/1000 | 10.8 | MT |

Photograph of Roof Top Solar PV Plant:





CHAPTER IV STUDY OF INDOOR AIR QUALITY

4.1 Importance of Air Quality:

Air: The common name given to the atmospheric gases used in breathing and photosynthesis.

By volume, Dry Air contains 78.09% Nitrogen, 20.95% Oxygen, 0.93% Argon, 0.039% carbon dioxide, and small amounts of other gases.

On average, a person inhales about **14,000 liters** of air every day. Therefore, poor air quality may affect the quality of life now and for future generations by affecting the health, the environment, the economy and the city's liveability.

Rapid urbanization and industrialization has added other elements/compounds to the pure air and thus caused the increase in pollution. In order to prevent, control and abate air pollution, the Air (Prevention and Control of Pollution) Act was enacted in 1981.

Air quality is a measure of the suitability of air for breathing by people, plants and animals.

4.2 Air Quality Index:

An **Air Quality Index (AQI)** is a number used by government agencies to measure the **air pollution** levels and communicate it to the population. As the AQI increases, it means that a large percentage of the population will experience severe adverse health effects.

We present herewith following important Parameters.

1. AQI- Air Quality Index
2. PM 2.5- Particulate Matter of Size 2.5
3. PM 2.5- Particulate Matter of Size 2.5

Table No 4: Indoor Air Quality Parameters:

| No | Location | AQI | PM-2.5 | PM-10 |
|----|--------------------|-----------|-----------|-----------|
| 1 | Office | 95 | 57 | 73 |
| 2 | Library | 93 | 57 | 74 |
| 3 | Classroom | 96 | 57 | 73 |
| 4 | Tutorial Room | 95 | 57 | 72 |
| 5 | IQAC Room | 96 | 57 | 73 |
| 6 | Ladies Common Room | 97 | 58 | 73 |
| | Maximum | 97 | 58 | 74 |
| | Minimum | 93 | 57 | 72 |



CHAPTER V

STUDY OF INDOOR COMFORT CONDITION PARAMETERS

In this Chapter, we present the various Indoor Comfort Parameters measured during the Audit.

The Parameters include:

1. Temperature
2. Humidity
3. Lux Level
4. Noise Level.

Table No 5: Study of Indoor Comfort Parameters:

| No | Location | Temperature, °C | Humidity, % | Lux Level | Noise Level, dB |
|-----------|--------------------|----------------------------|------------------------|----------------------|----------------------------|
| 1 | Office | 28.9 | 52 | 102 | 41.9 |
| 2 | Library | 29.1 | 51 | 113 | 45 |
| 3 | Classroom | 29.2 | 52 | 142 | 42.6 |
| 4 | Tutorial Room | 28.9 | 52 | 109 | 44.8 |
| 5 | IQAC Room | 28.9 | 50 | 119 | 45 |
| 6 | Ladies Common Room | 29 | 52 | 123 | 44.7 |
| | Maximum | 29.2 | 52 | 142 | 45 |
| | Minimum | 28.9 | 50 | 102 | 41.9 |



CHAPTER VI

STUDY OF WASTE MANAGEMENT

6.1 Segregation of Waste at Source

The Waste is segregated at source. Waste Collection Bins are placed at various locations.

Photograph of Waste Collection Bin:



6.2 Organic Waste Management:

A Bio Composting Pit is used to convert the Leafy Waste into Bio Compost.

Photograph of Bio Composting Arrangement:





6.3 Sanitary Waste Management:

The Institute has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.

Photograph of Sanitary Waste Incinerator:



6.4 E Waste Management:

The E Waste is disposed of through Authorized Agency.

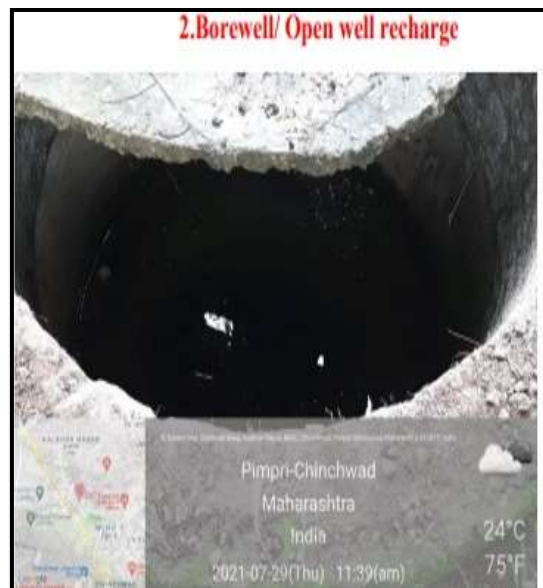


CHAPTER-VII

STUDY OF RAIN WATER MANAGEMENT

The Rain Water from the terrace is used to recharge the bore well recharge.

Photograph of Bore well Recharge Point:





CHAPTER-VIII

STUDY OF ENVIRONMENT FRIENDLY INITIATIVES

8.1 Internal Tree Plantation:

The College has well maintained tree plantation in the campus.

Photograph of Tree Plantation in the campus:



8.2 Creation of Awareness about Energy Conservation:

The Institute has displayed Posters on Importance of Energy Conservation.

Photograph of Posters on Energy Conservation:





ANNEXURE: I AIR QUALITY, NOISE & INDOOR COMFORT STANDARDS

1. Category Wise Air Quality Index Values & Concentration of PM-2.5 & PM-10:

| No | Category | AQI Value | Concentration Range, PM 2.5 | Concentration Range, PM 10 |
|-----------|---------------------|------------------|------------------------------------|-----------------------------------|
| 1 | Good | 0 to 50 | 0 to 30 | 0 to 50 |
| 2 | Satisfactory | 51 to 100 | 31 to 60 | 51 to 100 |
| 3 | Moderately Polluted | 101 to 200 | 61 to 90 | 101 to 250 |
| 4 | Poor | 201 to 300 | 91 to 120 | 251 to 350 |
| 5 | Very Poor | 301 to 400 | 121 to 250 | 351 to 430 |
| 6 | Severe | 401 to 500 | 250 + | 430 + |

2. Recommended Noise Level Standards:

| No | Location | Noise Level dB |
|-----------|------------------------|-----------------------|
| 1 | Auditoriums | 20-25 |
| 2 | Outdoor Playground | 55 |
| 3 | Occupied Class Room | 40-45 |
| 4 | Un occupied Class Room | 35 |
| 5 | Apartment, Homes | 35-40 |
| 6 | Offices | 45-50 |
| 7 | Libraries | 35-40 |
| 8 | Restaurants | 50-55 |

4. Thermal Comfort Conditions: For Non-conditioned Buildings:

| No | Parameter | Value |
|-----------|------------------|----------------|
| 1 | Temperature | Less Than 33°C |
| 2 | Humidity | Less Than 70% |



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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GREEN AUDIT REPORT

of

Kamala Education Society's,
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT
Off Mumbai Pune Road, Chinchwad, Pune 411 019



Year: 2022-23

Prepared by

ENGRESS SERVICES

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Certificate No: ES/KESPIBM/22-23/02

Date: 20/6/2023

GREEN AUDIT CERTIFICATE

This is to certify that we have conducted Green Audit at Kamala Educational Society's, Pratihba Institute of Business Management, Chinchwad, Pune in the year 2022-23.

The College has adopted Energy Efficient & Green Practices:

- Usage of Energy Efficient LED Fittings
- Usage of Energy Efficient BEE STAR Rated equipment
- Installation of 10 kWp Roof Top Solar PV Plant
- Segregation of Waste at source
- Bio Composting Pit for Conversion of Leafy Waste
- Installation of Rain Water Harvesting Project
- Internal Tree Plantation
- Good Internal Roads
- Provision of Ramp for Divyangajan
- Creation of awareness on Energy Conservation by Display of Posters

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Green.

For Engress Services,

A Y Mehendale,

B E- Mech, M Tech-Energy, Certified Energy Auditor, EA-8192
ASSOCHAM GEM Certified Professional: GEM: 22/788



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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ACKNOWLEDGEMENT

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We are thankful to all staff members for helping us during the field study.



EXECUTIVE SUMMARY

1. Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune consumes Energy in the form of **Electrical Energy**; used for various gadgets, Office & other facilities.

2. Present Energy Consumption & CO₂ Emission:

| No | Particulars | Value | Unit |
|----|----------------------------------|--------------|------|
| 1 | Annual Energy Consumed | 42752 | kWh |
| 2 | Annual CO ₂ Emissions | 27.68 | MT |

3. Usage of Renewable Energy & CO₂ Emission Reduction:

- The College has installed Roof Top Solar PV Plant of Capacity **10 kWp**.
- Energy Generated by Solar PV Plant in 22-23 is **12000 kWh**
- Annual Reduction in CO₂ Emissions in 22-23 is **10.8 MT**.

4. Waste Management:

| No | Head | Particulars |
|----|----------------|---|
| 1 | Solid Waste | Segregation of Waste at source |
| 2 | Organic Waste | Provision of Bio Composting Unit |
| 3 | Sanitary waste | Provision of Sanitary Waste Incinerator |
| 4 | E Waste | Disposed of through Authorized Agency |

5. Rain Water Harvesting:

The Rain Water from the terrace is used to recharge the bore well.

6. Green & Sustainable Practices:

- Well maintained internal road & Tree Plantation
- Provision of Ramp for Divyangajan
- Awareness Creation on Energy Conservation by Display of posters

7. Assumptions:

5. Energy Consumption in computed on the basis of Load Utilization Factor
6. **1 kWh** of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere
7. **1 kWp** Solar PV system generates **4 kWh** of Electrical Energy per Day
8. Annual Solar Energy Generation Days: **300 Nos**

8. References:

1. For CO₂ Emissions: www.tatapower.com
2. For Solar PV Energy Generation: www.solarroftop.gov.in



ABBREVIATIONS

| | | |
|------|---|----------------------|
| LED | : | Light Emitting Diode |
| kWh | : | kilo-Watt Hour |
| Qty | : | Quantity |
| W | : | Watt |
| kW | : | Kilo Watt |
| MT | : | Metric Ton |
| KLPD | : | Kilo Liters Per Day |

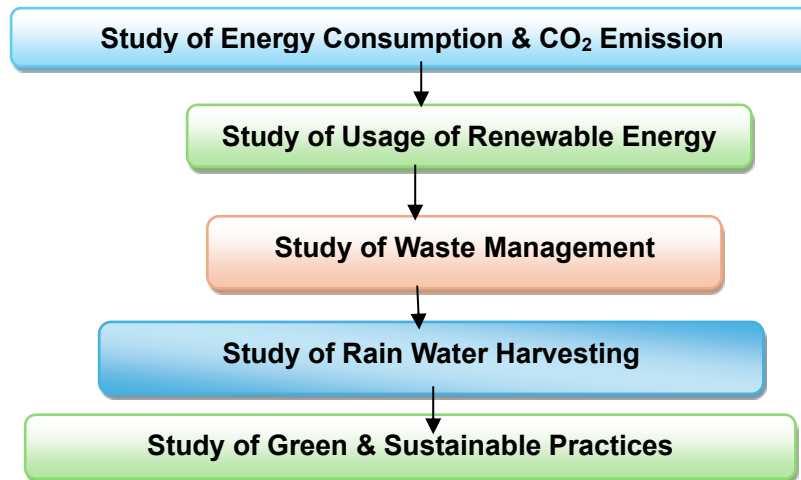


CHAPTER-I INTRODUCTION

11.1 Introduction:

A Green Audit is conducted at Kamala Education Society's, Pratihba Institute of Business Management, Chinchwad, Pune .

1.2 Audit Procedural Steps:



1.3 Institute Location Image:





CHAPTER-II STUDY OF ENERGY CONSUMPTION & CO₂ EMISSION

A **Carbon Foot print** is defined as the Total Greenhouse Gas emissions, emitted due to various activities. In this we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the Institute for performing its day to day activities

The Institute uses Electrical Energy for various Electrical gadgets.

Basis for computation of CO₂ Emissions:

The basis of Calculation for CO₂ emissions due to Electrical Energy is as under

- **1 kWh** of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere

Based on the above Data we compute the CO₂ emissions which are being released in to the atmosphere by the Institute due to its Day to Day operations

Table No 1: Month wise CO₂ Emissions:

| No | Month | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|---------|-----------------------|-------------------------------|
| 1 | Jun-22 | 2785 | 2.51 |
| 2 | Jul-22 | 2693 | 2.42 |
| 3 | Aug-22 | 2596 | 2.34 |
| 4 | Sep-22 | 2660 | 2.39 |
| 5 | Oct-22 | 2512 | 2.26 |
| 6 | Nov-22 | 2618 | 2.36 |
| 7 | Dec-22 | 2196 | 1.98 |
| 8 | Jan-23 | 2236 | 2.01 |
| 9 | Feb-23 | 2698 | 2.43 |
| 10 | Mar-23 | 2436 | 2.19 |
| 11 | Apr-23 | 2559 | 2.30 |
| 12 | May-23 | 2763 | 2.49 |
| 13 | Total | 30752 | 27.68 |
| 14 | Maximum | 2785 | 2.51 |
| 15 | Minimum | 2196 | 1.98 |
| 16 | Average | 2562.67 | 2.31 |



Chart No 1: To study the variation of Month wise Energy Purchased, kWh:

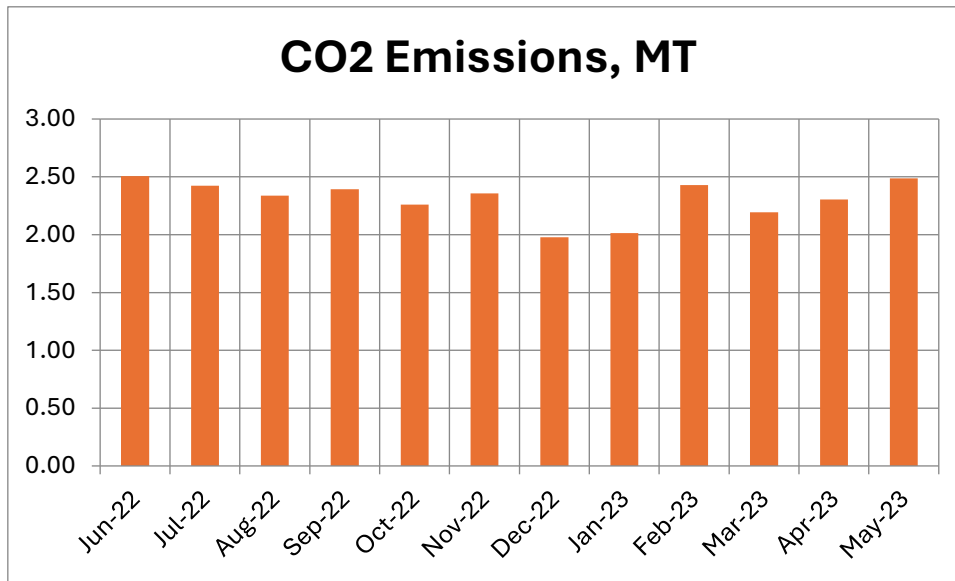


Table No 2: Key Parameters:

| No | Parameter | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|-----------|-----------------------|-------------------------------|
| 1 | Total | 30752 | 27.68 |
| 2 | Maximum | 2785 | 2.51 |
| 3 | Minimum | 2196 | 1.98 |
| 4 | Average | 2562.67 | 2.31 |



CHAPTER-III STUDY OF USAGE OF RENEWABLE ENERGY

The College has installed **10 kWp** Roof Top Solar PV Plant. In the following Table, we present the Annual Reduction in CO₂ Emissions due to usage of Renewable Energy.

Table No 3: Calculation of Reduction in CO₂ Emissions:

| No | Particulars | Value | Unit |
|----|---|--------------|-----------------------|
| 1 | Installed Roof Top Solar PV Plant Capacity | 10 | kWp |
| 2 | Average Daily Energy Generated | 4 | kWh/kWp |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated = $1*2*3$ | 12000 | kWh |
| 5 | 1 kWh of Energy is equivalent to | 0.9 | Kg of CO ₂ |
| 6 | Reduction in Annual CO ₂ Emissions= $(4) * (5)/1000$ | 10.8 | MT |

Photograph of Roof Top Solar PV Plant:





CHAPTER IV STUDY OF WASTE MANAGEMENT

5.1 Segregation of Waste at Source

The Waste is segregated at source. Waste Collection Bins are placed at various locations.

Photograph of Waste Collection Bin:



5.2 Organic Waste Management:

A Bio Composting Pit is used to convert the Leafy Waste into Bio Compost.

Photograph of Bio Composting Arrangement:





5.3 Sanitary Waste Management:

The Institute has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.

Photograph of Sanitary Waste Incinerator:



5.4 E Waste Management:

The E Waste is disposed of through Authorized Agency.

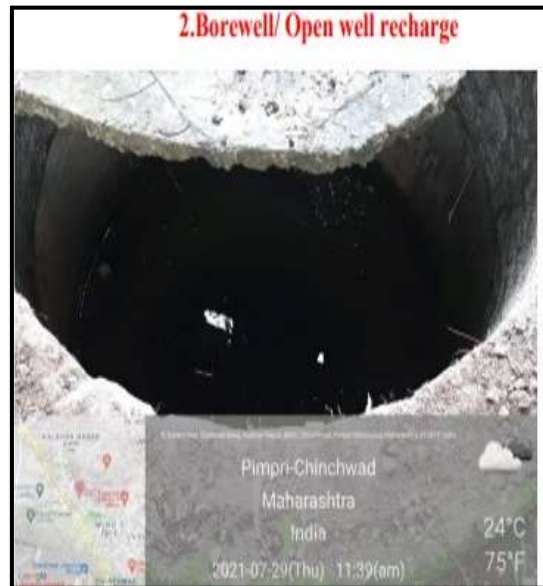


CHAPTER-VI

STUDY OF RAIN WATER MANAGEMENT

The Rain Water from the terrace is used to recharge the bore well recharge.

Photograph of Bore well Recharge Point:





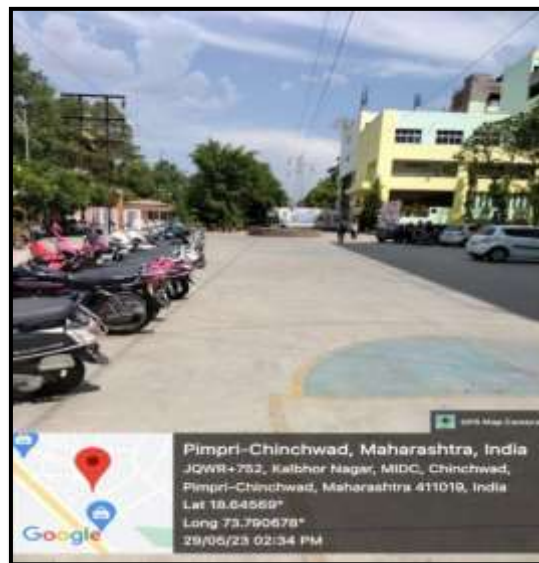
CHAPTER-VII

STUDY OF GREEN & SUSTAINABLE PRACTICES

7.1 Pedestrian Friendly Internal Road:

The College has well maintained internal road to facilitate the easy movement of the students within the campus.

Photograph of Internal Road:



7.2 Internal Tree Plantation:

The College has well maintained tree plantation in the campus.

Photograph of Tree Plantation in the campus:



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7.3 Provision of Ramp for Divyangajan:

The College has made provision of Ramp for Divyangajan.

Photograph of Ramp:



7.4 Creation of Awareness about Energy Conservation:

The Institute has displayed Posters on Importance of Energy Conservation.

Photograph of Posters on Energy Conservation:



ANNEXURE-I

DETAILS OF TREES AND PLANTS IN THE CAMPUS:

List of Trees & Plants in the Campus:

| No | Name of Tree/Plant | | No | Indoor Plants |
|-----------|---------------------------|--|-----------|---------------------------|
| 1 | Cycus | | 1 | Name of Tree/Plant |
| 2 | Adulsa | | 1 | Peace Lily |
| 3 | Bottle Brush | | 2 | Aloevera |
| 4 | Green Champa | | 3 | Drecena |
| 5 | Ashwagandha | | 4 | Fern |
| 6 | Dikemali | | 5 | Chinese Evergreen |
| 7 | Bel | | 6 | Flemingo |
| 8 | Tulsi | | 7 | Arica Palm |
| 9 | Shevga | | 8 | Money Plant |
| 10 | Seeta Ashok | | 9 | Heart Leaf |
| 11 | Tuti | | 10 | Azalia |
| 12 | Apta | | 11 | Green Spider |
| 13 | Bibva | | 12 | Weeping Fig |
| 14 | Tamhan | | 13 | Croton |
| 15 | Sonchampa | | 14 | Fig Plant |
| 16 | Kanher | | 15 | Dumb cane |
| 17 | Amla | | 16 | Snake plant |



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| | | |
|----|------------|--|
| 18 | Behda | |
| 19 | Arjun | |
| 20 | Mahogany | |
| 21 | Ritha | |
| 22 | Rose | |
| 23 | Shikekai | |
| 24 | Mehendi | |
| 25 | Bramhi | |
| 26 | Gulvel | |
| 27 | Jasmine | |
| 28 | Jai | |
| 29 | Shatavari | |
| 30 | Gingko | |
| 31 | Tirphal | |
| 32 | Nagkeshar | |
| 33 | Bhringaraj | |
| 34 | Putrajeevi | |
| 35 | Madhumalti | |



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ENVIRONMENTAL AUDIT REPORT
of
Kamala Education Society
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT
Off Mumbai Pune Road, Chinchwad
Pune 411 019



Year: 2021-22

Prepared by

ENGRESS SERVICES

Yashashree, 26, Nirmal Bag Society,
Near Mukhtangan English School, Parvati, Pune 411009
Phone: 09890444795 Email: engress123@gmail.com



Kamala Education Society's
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MAHARASHTRA ENERGY DEVELOPMENT AGENCY



Maharashtra Energy Development Agency

(Government of Maharashtra Institution)
Aundh Road, Opposite Spicer College Road, Near Commissionerate of Animal Husbandary,
Aundh, Pune, Maharashtra 411067
Ph No: 020-35000450
Email: eee@mahaurja.com, Web: www.mahaurja.com

ECN/2022-23/CR-43/1709

10th May, 2022

**CERTIFICATE OF REGISTRATION
FOR CLASS 'A'**

We hereby certify that, the firm having following particulars is registered with **MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA)** under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

Name and Address of the firm : M/s Engress Services,
Yashshree, 26, Nirnal Bag Society,
Near Muktangan English School,
Parvati, Pune - 411 009.

Registration Category : *Empanelled Consultant for Energy Conservation Programme for Class 'A'*

Registration Number : *MEDA/ECN/2022-23/Class A/EA-32.*

- Energy Conservation Programme intends to identify areas where wasteful use of energy occurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and canceling the registration, if the information is found incorrect.
- This empanelment is valid till **09th May, 2024** from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.

General Manager (EC)



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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ENGRESS SERVICES

Yashashree, 26, Nirmal Bag Society,
Near Muktangan English School, Parvati, Pune 411 009
Tel: 09890444795 Email: engress123@gmail.com



Ref: ES/ PIBM /21-22/03

Date: 15/6/2022

CERTIFICATE

This is to certify that we have conducted Environmental Audit at Kamala Educational Society's, Pratibha Institute of Business Management, Chinchwad, Pune in the year 2021-22.

The Institute has adopted following Environment Friendly Practices:

- Usage of Energy Efficient LED Fittings
- Usage of Energy Efficient BEE STAR Rated equipment
- Installation of 10 kWp Roof Top Solar PV Plant
- Segregation of Waste at source
- Bio Composting Pit for Conversion of Leafy Waste
- Provision of Sanitary Waste Incinerator.
- Installation of Rain Water Harvesting Project
- Internal Tree Plantation
- Creation of awareness on Energy Conservation by Display of Posters

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Energy Efficient, Green and environment Friendly.

For Engress Services,

A Y Mehendale,

Certified Energy Auditor, EA-8192

ASSOCHAM GEM Certified Professional: GEM: 22/788



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ACKNOWLEDGEMENT

We at Engress Services, Pune, express our sincere gratitude to the management of Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune for awarding us the assignment of Environmental Audit of their campus for the Year: 2021-22.

We are thankful to all staff members for helping us during the field study.

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EXECUTIVE SUMMARY

1. Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune consumes Energy in the form of **Electrical Energy**; used for various equipment.

2. Pollution caused due to Institute Activities:

- **Air pollution:** Mainly CO₂ on account of Electricity Consumption
- **Solid Waste:** Bio degradable Waste, Garden Waste, Recyclable Waste and Human Waste
- **Liquid Waste:** Human liquid waste

3. Present Energy Consumption & CO₂ Emissions:

| No | Parameter/Value | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|-----------------|-----------------------|-------------------------------|
| 1 | Total | 29716 | 26.74 |
| 2 | Maximum | 3036 | 2.73 |
| 3 | Minimum | 2113 | 1.90 |
| 4 | Average | 2476.33 | 2.23 |

4. Projects implemented for Environmental Conservation:

- Installation of **10 kWp** Roof Top Solar PV Plant
- In campus Tree Plantation
- Installation of Sewage Treatment Plant

5. Usage of Renewable Energy & CO₂ Emission Reduction:

- The Institute has installed **10** Roof Top Solar PV Plant.
- The Energy generated by Solar PV Plant in the Year: 21-22 is **12000 kWh**.
- The reduction in CO₂ Emissions due to Solar PV Plant in 21-22 is **10.8 MT**.

6. Indoor Air Quality:

| No | Parameter/Value | AQI | PM-2.5 | PM-10 |
|----|-----------------|------------|-----------|-----------|
| 1 | Maximum | 121 | 68 | 81 |
| 2 | Minimum | 106 | 62 | 79 |

7. Indoor Comfort Condition Parameters:

| No | Parameter/Value | Temperature, °C | Humidity, % | Lux Level | Noise Level, dB |
|----|-----------------|-----------------|-------------|------------|-----------------|
| 1 | Maximum | 26.5 | 60 | 147 | 45 |
| 2 | Minimum | 26.3 | 59 | 117 | 42 |

8. Waste Management:



8.1 Segregation of Waste at Source:

The waste is segregated at the source. There are Waste Collection Bins at various locations, to collect the Waste.

8.2 Organic Waste Management:

The Institute has a Bio Composting Arrangement for conversion of Leafy Waste into Bio Compost.

8.3 Sanitary Waste Management:

Institute has a provision of sanitary waste incinerator.

8.4 E-Waste Management:

The E Waste is disposed of through Authorized Agency.

9. Rain Water Management:

The Institute has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well .

10. Environment Friendly Initiatives:

- Tree Plantation and Well maintained Garden.
- Creation of Awareness in respect of Resource Conservation by displaying posters

11. Notes & Assumptions:

9. **1 kWh** of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere
10. **1 kWp** Solar PV system generates **4 kWh** of Electrical Energy per Day
11. Annual Solar Energy Generation Days: **300 Nos**

12. References:

- For CO₂ Emission computation: www.tatapower.com
- For Solar PV Energy Generation: www.solarroftop.gov.in
- For Various Indoor Air Parameters: www.ishrae.com
- For AQI & Water Quality Standards: www.cpcb.com



ABBREVIATIONS

| | | |
|-----------------|---|--|
| kWh | : | kilo-Watt Hour |
| MCA | : | Master in Computer Applications |
| Qty | : | Quantity |
| MT | : | Metric Ton |
| CO ₂ | : | Carbon Di Oxide |
| kWp | : | Kilo Watt Peak |
| AQI | : | Air Quality Index |
| PM2.5 | : | Particulate Matter of Size 2.5 microns |
| PM 10 | : | Particulate Matter of Size 10 microns |
| CPCB | : | Central Pollution Control Board |
| ISHARE | : | The Indian Society of Heating & Refrigerating & Air Conditioning Engineers |



CHAPTER-I INTRODUCTION

1.1. Important Definitions:

1.1.1 Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

1.1.2. Environmental Audit: Definition:

An audit which aims at verification and validation to ensure that various environmental laws are compiled with and adequate care has been taken towards environmental protection and preservation

According to UNEP, 1990, “Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment

1.1.3. Environmental Pollutant: means any solid, liquid and gaseous substance present in the concentration as may be, or tend to be, injurious to Environment.

1.1.4. Relevant Environmental Laws in India: Table No-1:

| | |
|------|--|
| 1927 | The Indian Forest Act |
| 1972 | The Wildlife Protection Act |
| 1974 | The Water (Prevention and Control of Pollution) Act |
| 1977 | The Water (Prevention & Control of Pollution) Cess Act |
| 1980 | The Forest (Conservation) Act |
| 1981 | The Air (Prevention and Control of Pollution) Act |
| 1986 | The Environment Protection Act |
| 1991 | The Public Liability Insurance Act |
| 2002 | The Biological Diversity Act |
| 2010 | The National Green Tribunal Act |

1.1.5. Some Important Environmental Rules in India: Table No-2:

| | |
|------|---|
| 1989 | Hazardous Waste (Management and Handling) Rules |
| 1989 | Manufacture, Storage and Import of Hazardous Chemical Rules |
| 2000 | Municipal Solid Waste (Management and Handling) Rules |
| 1998 | The Biomedical Waste (Management and Handling) Rules |
| 1999 | The Environment (Siting for Industrial Projects) Rules |
| 2000 | Noise Pollution (Regulation and Control) Rules |
| 2000 | Ozone Depleting Substances (Regulation and Control) Rules |
| 2011 | E-waste (Management and Handling) Rules |



| | |
|------|---|
| 2011 | National Green Tribunal (Practices and Procedure) Rules |
| 2011 | Plastic Waste (Management and Handling) Rules |

1.1.6 National Environmental Plans & Policy Documents: Table No-3:

| | |
|-----|--|
| 1. | National Forest Policy, 1988 |
| 2. | National Water Policy, 2002 |
| 3. | National Environment Policy or NEP (2006) |
| 4. | National Conservation Strategy and Policy Statement on Environment and Development, 1992 |
| 5. | Policy Statement for Abatement of Pollution (1992) |
| 6. | National Action Plan on Climate Change |
| 7. | Vision Statement on Environment and Human Health |
| 8. | Technology Vision 2030 (The Energy Research Institute) |
| 9. | Addressing Energy Security and Climate Change (MoEF and Bureau of Energy Efficiency) |
| 10. | The Road to Copenhagen; India's Position on Climate Change Issues (MoEF) |

1.2 Audit Methodology:

1. Study of Institute as System
2. Study of present Resource Consumption & CO₂ Emissions
3. Study of CO₂ emission Reduction
4. Study of Indoor Air Quality
5. Study of Indoor Comfort Conditions
6. Study of Waste Management
7. Study of Rain Water Management
8. Study of Environmental Friendly Initiatives

1.3 General Details of Institute: Table No: 4:

| No | Head | Particulars |
|----|-----------------------|--|
| 1 | Name | Kamala Education Society's Pratibha College of Education |
| 2 | Address | Off Mumbai Pune Road, Chinchwad, Pune-411019 |
| 3 | Year of Establishment | 2009 |



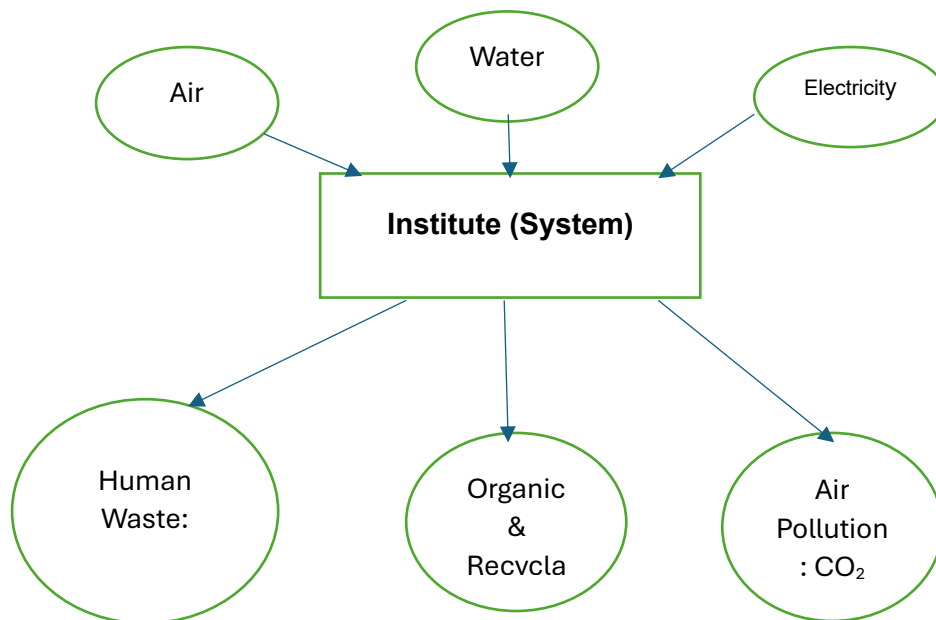
CHAPTER-II STUDY OF RESOURCE CONSUMPTION & CO₂ EMISSION

The Institute consumes following Natural/derived Resources:

4. Air
5. Water
6. Electrical Energy

We try to draw a schematic diagram for the Institute System & Environment as under.

Chart No 1: Representation of Institute as System:



A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities. Here we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the Institute for performing its day to day activities

The basis of Calculation for CO₂ emissions due to Electrical Energy is:

1 kWh of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere

Table No 5: Study of Energy Consumption & CO₂ Emission: 2021-22:

| No | Month | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|--------|-----------------------|-------------------------------|
| 1 | Jun-21 | 2136 | 1.92 |
| 2 | Jul-21 | 2236 | 2.01 |
| 3 | Aug-21 | 2363 | 2.13 |
| 4 | Sep-21 | 2113 | 1.90 |



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

| | | | |
|----|---------|---------|-------|
| 5 | Oct-21 | 2236 | 2.01 |
| 6 | Nov-21 | 2301 | 2.07 |
| 7 | Dec-21 | 2436 | 2.19 |
| 8 | Jan-22 | 2536 | 2.28 |
| 9 | Feb-22 | 2664 | 2.40 |
| 10 | Mar-22 | 2763 | 2.49 |
| 11 | Apr-22 | 2896 | 2.61 |
| 12 | May-22 | 3036 | 2.73 |
| 13 | Total | 29716 | 26.74 |
| 14 | Maximum | 3036 | 2.73 |
| 15 | Minimum | 2113 | 1.90 |
| 16 | Average | 2476.33 | 2.23 |

Chart No 2: Representation of Month wise CO₂ emissions:

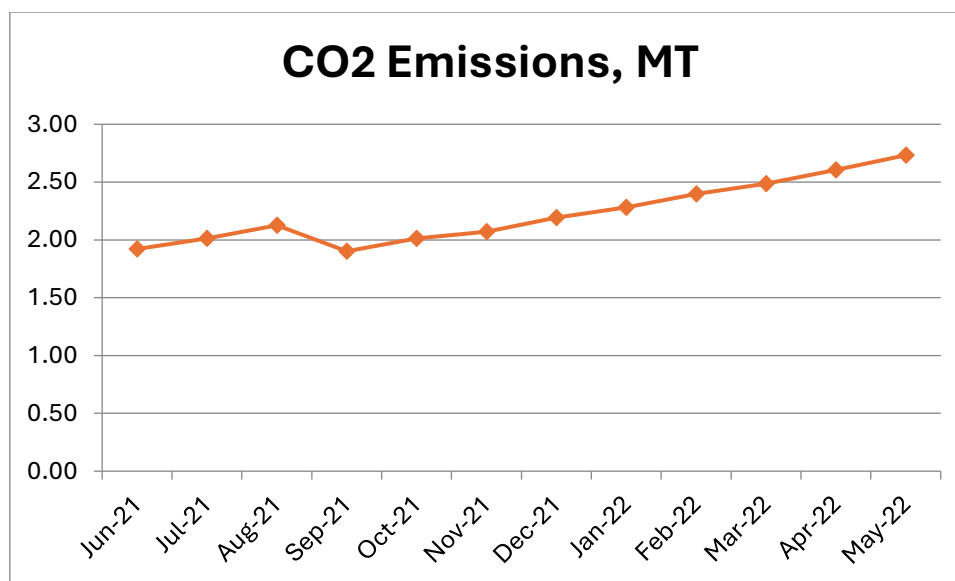


Table No 6: Key Parameters:

| No | Value | Energy Purchased, kWh | CO ₂ emissions, MT |
|----|---------|-----------------------|-------------------------------|
| 1 | Total | 29716 | 26.74 |
| 2 | Maximum | 3036 | 2.73 |
| 3 | Minimum | 2113 | 1.90 |
| 4 | Average | 2476.33 | 2.23 |



CHAPTER-III STUDY OF CO₂ EMISSION REDUCTION

The Institute has installed a Roof Top Solar PV Plant of capacity **15.36 kWp**.

In the following Table we present the Annual Reduction in CO₂ Emissions due to Solar PV Plant.

Table No 7: Computation of Annual Reduction in CO₂ Emissions:

| No | Particulars | Value | Unit |
|----|---|--------------|-----------------------|
| 1 | Installed Roof Top Solar PV Plant Capacity | 10 | kWp |
| 2 | Average Daily Energy Generated | 4 | kWh/kWp |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated | 12000 | kWh |
| 5 | 1 kWh of Electrical Energy emits | 0.9 | Kg of CO ₂ |
| 6 | Annual Reduction in CO ₂ Emissions = (4) * (5) /1000 | 10.8 | MT |

Photograph of Roof Top Solar PV Plant:





CHAPTER IV STUDY OF INDOOR AIR QUALITY

4.1 Importance of Air Quality:

Air: The common name given to the atmospheric gases used in breathing and photosynthesis.

By volume, Dry Air contains 78.09% Nitrogen, 20.95% Oxygen, 0.93% Argon, 0.039% carbon dioxide, and small amounts of other gases.

On average, a person inhales about **14,000 liters** of air every day. Therefore, poor air quality may affect the quality of life now and for future generations by affecting the health, the environment, the economy and the city's liveability.

Rapid urbanization and industrialization has added other elements/compounds to the pure air and thus caused the increase in pollution. In order to prevent, control and abate air pollution, the Air (Prevention and Control of Pollution) Act was enacted in 1981.

Air quality is a measure of the suitability of air for breathing by people, plants and animals.

According to Section 2(b) of Air (Prevention and control of pollution) Act, 1981 'air pollution' has been defined as 'the presence in the atmosphere of any air pollutant.'

As per Section 2(a) of Air (Prevention and control of pollution) Act, 1981 'air pollutant' has been defined as 'any solid, liquid or gaseous substance [(including noise)] present in the atmosphere in such concentration as may be or tend to be injurious to human beings or other living creatures or plants or property or environment

4.2 Air Quality Index:

An **Air Quality Index (AQI)** is a number used by government agencies to measure the **air pollution** levels and communicate it to the population. As the AQI increases, it means that a large percentage of the population will experience severe adverse health effects. The measurement of the **AQI** requires an **air monitor** and an **air pollutant** concentration over a specified **averaging period**.

We present herewith following important Parameters.

4. AQI- Air Quality Index
5. PM 2.5- Particulate Matter of Size 2.5
6. PM 2.5- Particulate Matter of Size 2.5

Table No 8: Indoor Air Quality Parameters:

| No | Location | AQI | PM-2.5 | PM-10 |
|----|---------------|-----|--------|-------|
| 1 | Central Store | 113 | 61 | 81 |



| | | | | |
|---|---------------|------------|-----------|-----------|
| 2 | Canteen | 120 | 66 | 81 |
| 3 | HOD Cabin | 110 | 63 | 80 |
| 4 | Faculty Cabin | 106 | 62 | 79 |
| 5 | Classroom | 114 | 64 | 79 |
| 6 | Computer Lab | 121 | 68 | 81 |
| | Maximum | 121 | 68 | 81 |
| | Minimum | 106 | 62 | 79 |

CHAPTER V

STUDY OF INDOOR COMFORT CONDITION PARAMETERS

In this Chapter, we present the various Indoor Comfort Parameters measured during the Audit.

The Parameters include:

5. Temperature
6. Humidity
7. Lux Level
8. Noise Level.

Table No 9: Study of Indoor Comfort Parameters:

| No | Location | Temperature, 0C | Humidity, % | Lux Level | Noise Level, dB |
|-----------|-----------------|----------------------------|------------------------|----------------------|--------------------------------|
| 1 | Central Store | 26.3 | 60 | 123 | 45 |
| 2 | Canteen | 26.3 | 60 | 119 | 42 |
| 3 | HOD Cabin | 26.4 | 59 | 123 | 43 |
| 4 | Faculty Cabin | 26.4 | 59 | 147 | 45 |
| 5 | Classroom | 26.5 | 60 | 123 | 44 |
| 6 | Computer Lab | 26.5 | 60 | 117 | 44.3 |
| | Maximum | 26.5 | 60 | 147 | 45 |
| | Minimum | 26.3 | 59 | 117 | 42 |



CHAPTER VI

STUDY OF WASTE MANAGEMENT

6.1 Segregation of Waste at Source:

The Institute has good housekeeping practices. The Waste is segregated at source. Waste collection Bins are placed at strategic locations.

Photograph of Waste Collection Bin:



6.2 Organic Waste Management:

The Institute has a Bio Composting Arrangement for conversion of Leafy Waste in to Bio compost.

Photograph of Bio Composting Arrangement:



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PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT**



6.3 Sanitary Waste Management:

The Institute has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.

Photograph of Sanitary Waste Incinerator:



6.4 E Waste Management:

The E Waste is disposed of through Authorized Agency.



CHAPTER-VII

STUDY OF RAIN WATER MANAGEMENT

The Institute has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well .

Photograph of Rain Water Carrying Pipe:





CHAPTER-VIII

STUDY OF ENVIRONMENT FRIENDLY PRACTICES

8.1 Tree Plantation in the Campus:

The Institute has landscaped Lawn and well maintained Tree Plantation in the campus.

Photograph of Tree Plantation:



7.2 Creation of Awareness about Resource Conservation:

The Institute has displayed Posters on Importance of Energy Conservation, appealing the stake holders to switch of the Equipment.

Photograph of Posters on importance of Energy & Water Conservation:



**ANNEXURE:
AIR QUALITY, WATER QUALITY, NOISE & INDOOR COMFORT
STANDARDS:**

1. Category Wise Air Quality Index Values & Concentration of PM 2.5 & PM10:

| No | Category | AQI Value | Concentration Range, PM 2.5 | Concentration Range, PM 10 |
|----|---------------------|------------|-----------------------------|----------------------------|
| 1 | Good | 0 to 50 | 0 to 30 | 0 to 50 |
| 2 | Satisfactory | 51 to 100 | 31 to 60 | 51 to 100 |
| 3 | Moderately Polluted | 101 to 200 | 61 to 90 | 101 to 250 |
| 4 | Poor | 201 to 300 | 91 to 120 | 251 to 350 |
| 5 | Very Poor | 301 to 400 | 121 to 250 | 351 to 430 |
| 6 | Severe | 401 to 500 | 250 + | 430 + |

2. Recommended Noise Level Standards:

| No | Location | Noise Level dB |
|----|----------|----------------|
|----|----------|----------------|



| | | |
|---|------------------------|-------|
| 1 | Auditoriums | 20-25 |
| 2 | Outdoor Playground | 55 |
| 3 | Occupied Class Room | 40-45 |
| 4 | Un occupied Class Room | 35 |
| 5 | Apartment, Homes | 35-40 |
| 6 | Offices | 45-50 |
| 7 | Libraries | 35-40 |
| 8 | Restaurants | 50-55 |

3. Thermal Comfort Conditions: For Non-conditioned Buildings:

| No | Parameter | Value |
|----|-------------|----------------|
| 1 | Temperature | Less Than 33°C |
| 2 | Humidity | Less Than 70% |

GREEN AUDIT REPORT
of
Kamala Education Society
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT
Off Mumbai Pune Road, Chinchwad
Pune 411 019



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

Knowledge is Power



Year: 2021-22

Prepared by

ENGRESS SERVICES

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Phone: 09890444795 Email: engress123@gmail.com



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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MAHARASHTRA ENERGY DEVELOPMENT AGENCY

Maharashtra Energy Development Agency
(Government of Maharashtra Institution)
Aundh Road, Opposite Spicer College Road, Near Commissionerate of Animal Husbandary,
Aundh, Pune, Maharashtra 411067
Ph No: 020-35000450
Email: eee@mahaurja.com, Web: www.mahaurja.com

ECN/2022-23/CR-43/1799 10th May, 2022

**CERTIFICATE OF REGISTRATION
FOR CLASS 'A'**

We hereby certify that, the firm having following particulars is registered with **MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA)** under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

Name and Address of the firm : M/s Engress Services
Yashluree, 26, Nirmal Bag Society,
Near Muktangan English School,
Parvat, Pune - 411 009.

Registration Category : Empanelled Consultant for Energy Conservation Programme for Class 'A'

Registration Number : MEDA/ECN/2022-23/Class AEA-32.

- Energy Conservation Programme intends to identify areas where wasteful use of energy occurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and canceling the registration, if the information is found incorrect.
- This empanelment is valid till **09th May, 2024** from the date of registration, to carry out energy audits under the Energy Conservation Programme
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.


General Manager (EC)

 **ASSOCHAM**
Green. Eco-friendly. Impact.

GEM Certificate

ASSOCHAM hereby certifies that

Mr. A Y Mehendale

has successfully passed the

Green and Eco-friendly Movement Certified Professional Test (GEM CP)

with

"Excellent Performance"

on

06 June, 2022

*He/she is now eligible to execute the GEM Sustainability Certification Projects.
ASSOCHAM feels proud to award the GEM Certified Professional title to him/her.*

green-asso

GEM CP 22/788


Pankaj R. Dharkar
Chairman, GEM


Deepak Sood
Secretary General, ASSOCHAM



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

Knowledge is Power

ENGRESS SERVICES

Yashashree, 26, Nirmal Bag Society,
Near Mukhtangan English School, Parvati, Pune 411 009
Tel: 09890444795 Email: engress123@gmail.com

Ref: ES/ PIBM /21-22/02

Date: 15/6/2022

CERTIFICATE

This is to certify that we have conducted Green Audit at Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune in the year 2021-22.

The College has adopted Energy Efficient & Green Practices:

- Usage of Energy Efficient LED Fittings
- Usage of Energy Efficient BEE STAR Rated equipment
- Installation of 10 kWp Roof Top Solar PV Plant
- Segregation of Waste at source
- Bio Composting Pit for Conversion of Leafy Waste
- Provision of Sanitary Waste Incinerator
- Installation of Rain Water Harvesting Project
- Internal Tree Plantation



- Good Internal Roads
- Creation of awareness on Energy Conservation by Display of Posters

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Green.

For Engress Services,

A Y Mehendale,

Certified Energy Auditor, EA-8192

ASSOCHAM GEM Certified Professional: GEM: 22/788

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ACKNOWLEDGEMENT

We at Engress Services, Pune, express our sincere gratitude to the management of Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune for awarding us the assignment of Green Audit of their campus for the Year: 2021-22.

We are thankful to all staff members for helping us during the field study.



EXECUTIVE SUMMARY

1. Kamala Education Society's, Pratihba Institute of Business Management, Chinchwad, Pune consumes Energy in the form of **Electrical Energy**; used for various gadgets, Office & other facilities.

2. Present Energy Consumption & CO₂ Emission:

| No | Parameter /Value | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|------------------|-----------------------|-------------------------------|
| 1 | Total | 29716 | 26.74 |
| 2 | Maximum | 3036 | 2.73 |
| 3 | Minimum | 2113 | 1.90 |
| 4 | Average | 2476.33 | 2.23 |

3. Various Majors Adopted for Energy Conservation:

- Usage of Energy Efficient LED Fittings
- Usage of Energy efficient STAR Rated Equipment
- Installation of **10 kWp** Roof Top Solar PV Plant

4. Usage of Renewable Energy:

- The Institute has installed **10** Roof Top Solar PV Plant.
- The Energy generated by Solar PV Plant in the Year: 21-22 is **12000 kWh**.
- The reduction in CO₂ Emissions due to Solar PV Plant in 21-22 is **10.8 MT**.

5. Waste Management:

5.1 Segregation of Waste at Source:

The waste is segregated at the source. There are Waste Collection Bins at various locations, to collect the Waste.

5.2 Organic Waste Management:

The Institute has a Bio Composting Arrangement for conversion of Leafy Waste into Bio Compost.



5.3 Sanitary Waste Management:

Institute has a provision of sanitary waste incinerator.

5.4 E-Waste Management:

The E Waste is disposed of through Authorized Agency.

6. Rain Water Management:

The Institute has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well .

7. Green & Sustainable Practices:

- Well maintained internal road
- Well maintained Garden.
- Provision of Ramp for Divyangajan
- Creation of Awareness in respect of Resource Conservation by displaying posters

8. Assumptions:

12. **1 kWh** of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere
13. **1 kWp** Solar PV system generates **4 kWh** of Electrical Energy per Day
14. Annual Solar Energy Generation Days: **300 Nos**

9. References:

3. For CO₂ Emissions: www.tatapower.com
4. For Solar PV Energy Generation: www.solarroftop.gov.in



ABBREVIATIONS

| | | |
|-----|---|----------------------|
| LED | : | Light Emitting Diode |
| kWh | : | kilo-Watt Hour |
| Qty | : | Quantity |
| W | : | Watt |
| kW | : | Kilo Watt |
| MT | : | Metric Ton |
| LPD | : | Liters Per Day |

CHAPTER-I INTRODUCTION



1.1 Objectives:

1. To study present level of Energy Consumption
2. To Study the present CO₂ emissions
3. To study Scope for usage of Renewable Energy
4. To study Waste Management: Solid, Liquid & E-Waste
5. To study Rain Water Management
6. To study Green & Sustainable Practices.

1.2 Table No 1: General Details of Institute:

| No | Head | Particulars |
|----|-----------------------|--|
| 1 | Name | Kamala Education Society's Pratibha Institute of Business Management |
| 2 | Address | Off Mumbai Pune Road, Chinchwad, Pune-411019 |
| 3 | Year of Establishment | 2008 |

CHAPTER-II

STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Electricity Energy Consumption

Table No 2: Electrical Energy Consumption Analysis- 2021-22:



| No | Month | Energy Purchased, kWh |
|----|---------|-----------------------|
| 1 | Jun-21 | 2136 |
| 2 | Jul-21 | 2236 |
| 3 | Aug-21 | 2363 |
| 4 | Sep-21 | 2113 |
| 5 | Oct-21 | 2236 |
| 6 | Nov-21 | 2301 |
| 7 | Dec-21 | 2436 |
| 8 | Jan-22 | 2536 |
| 9 | Feb-22 | 2664 |
| 10 | Mar-22 | 2763 |
| 11 | Apr-22 | 2896 |
| 12 | May-22 | 3036 |
| 13 | Total | 29716 |
| 14 | Maximum | 3036 |
| 15 | Minimum | 2113 |
| 16 | Average | 2476.33 |

Chart No 1: To study the variation of Month wise Energy Consumption, kWh:

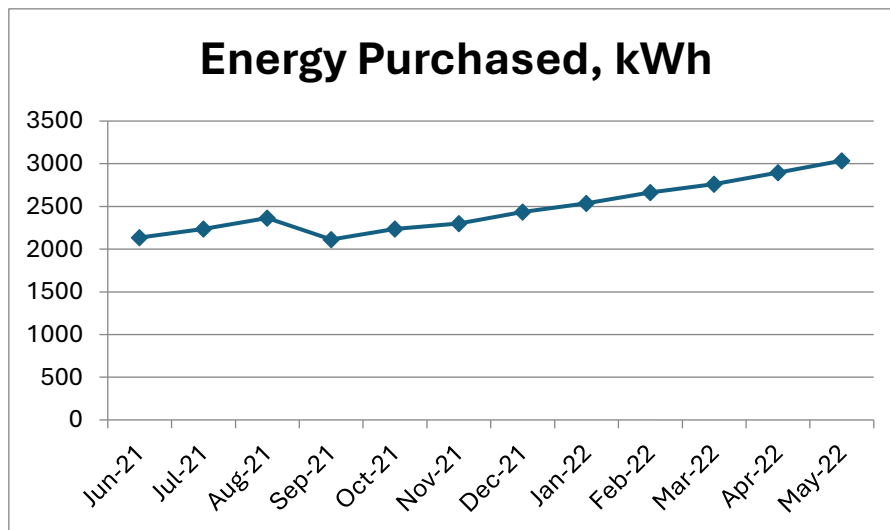


Table No 3: Key Parameters:

| No | Parameter | Energy Purchased, kWh |
|----|-----------|-----------------------|
| 1 | Total | 29716 |



| | | |
|---|---------|---------|
| 2 | Maximum | 3036 |
| 3 | Minimum | 2113 |
| 4 | Average | 2476.33 |

CHAPTER-III

STUDY OF CARBON FOOTPRINTING

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities.

In this we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the Institute for performing its day to day activities

The Institute uses Electrical Energy for various Electrical gadgets.

Basis for computation of CO₂ Emissions:

The basis of Calculation for CO₂ emissions due to Electrical Energy is:

1 kWh of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere

Based on the above Data we compute the CO₂ emissions which are being released in to the atmosphere by the Institute due to its Day to Day operations

Table No 4: Month wise CO₂ Emissions:

| No | Month | Energy Purchased, kWh | CO₂ Emissions, MT |
|-----------|--------------|------------------------------|-------------------------------------|
| 1 | Jun-21 | 2136 | 1.92 |
| 2 | Jul-21 | 2236 | 2.01 |
| 3 | Aug-21 | 2363 | 2.13 |



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PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT**

| | | | |
|----|---------|---------|-------|
| 4 | Sep-21 | 2113 | 1.90 |
| 5 | Oct-21 | 2236 | 2.01 |
| 6 | Nov-21 | 2301 | 2.07 |
| 7 | Dec-21 | 2436 | 2.19 |
| 8 | Jan-22 | 2536 | 2.28 |
| 9 | Feb-22 | 2664 | 2.40 |
| 10 | Mar-22 | 2763 | 2.49 |
| 11 | Apr-22 | 2896 | 2.61 |
| 12 | May-22 | 3036 | 2.73 |
| 13 | Total | 29716 | 26.74 |
| 14 | Maximum | 3036 | 2.73 |
| 15 | Minimum | 2113 | 1.90 |
| 16 | Average | 2476.33 | 2.23 |

Chart No 2: Representation of Month wise CO₂ emissions:

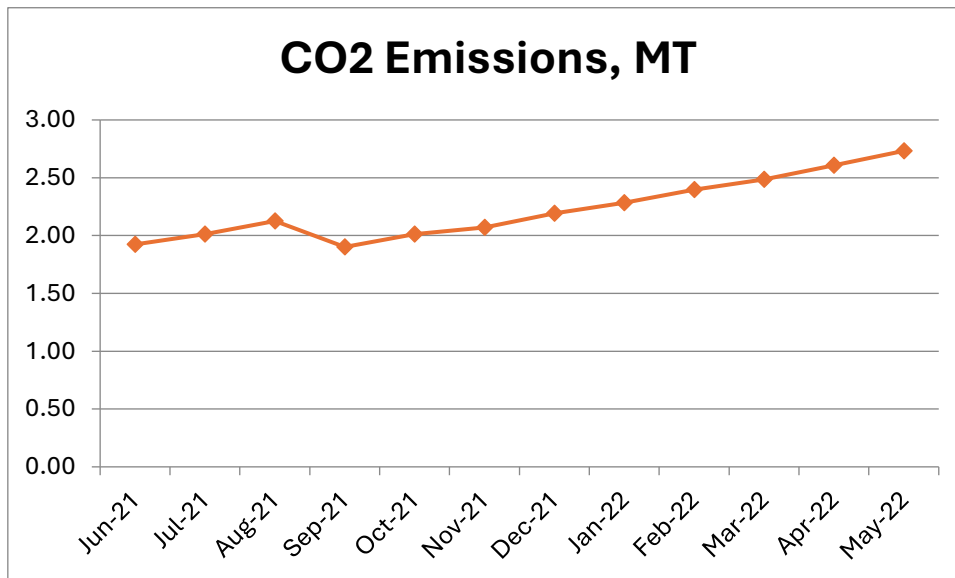


Table No 5: Key Parameters:

| No | Value | Energy Purchased, kWh | CO ₂ emissions, MT |
|----|---------|-----------------------|-------------------------------|
| 1 | Total | 29716 | 26.74 |
| 2 | Maximum | 3036 | 2.73 |
| 3 | Minimum | 2113 | 1.90 |



| | | | |
|---|---------|---------|------|
| 4 | Average | 2476.33 | 2.23 |
|---|---------|---------|------|

CHAPTER-IV

STUDY OF USAGE OF RENEWABLE ENERGY

The Institute has installed a Roof Top Solar PV Plant of capacity **15.36 kWp**. In the following Table we present the Annual Reduction in CO₂ Emissions due to Solar PV Plant.

Table No 6: Computation of Annual Reduction in CO₂ Emissions:

| No | Particulars | Value | Unit |
|-----------|---|--------------|-----------------------|
| 1 | Installed Roof Top Solar PV Plant Capacity | 10 | kWp |
| 2 | Average Daily Energy Generated | 4 | kWh/kWp |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated | 12000 | kWh |
| 5 | 1 kWh of Electrical Energy emits | 0.9 | Kg of CO ₂ |
| 6 | Annual Reduction in CO ₂ Emissions = (4) * (5) /1000 | 10.8 | MT |

Photograph of Roof Top Solar PV Plant:



CHAPTER V

STUDY OF WASTE MANAGEMENT

5.1 Segregation of Waste at Source:

The Institute has good housekeeping practices. The Waste is segregated at source. Waste collection Bins are placed at strategic locations.

Photograph of Waste Collection Bin:



5.2 Organic Waste Management:

The Institute has a Bio Composting Arrangement for conversion of Leafy Waste in to Bio compost.

Photograph of Bio Composting Arrangement:



5.3 Sanitary Waste Management:

The Institute has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.

Photograph of Sanitary Waste Incinerator:



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PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT**



5.4 E Waste Management:

The E Waste is disposed of through Authorized Agency.

CHAPTER-VI STUDY OF RAIN WATER MANAGEMENT

The Institute has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well .

Photograph of Rain Water Carrying Pipe:



CHAPTER-VII

STUDY OF GREEN & SUSTAINABLE PRACTICES

7.1 Pedestrian Friendly Internal Road:

The Institute has well maintained internal roads to facilitate the easy movement of the students within the campus.

Photograph of Internal Road:



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7.2 Tree Plantation:

The Institute has well maintained lawn and Tree Plantation in the campus.

Photograph of Internal Tree Plantation:



7.3 Creation of Awareness about Resource Conservation:

The Institute has displayed Posters on Importance of Energy Conservation, appealing the stake holders to conserve the various Resources

Photograph of Posters on importance of Energy & Water Conservation:



ANNEXURE-I

DETAILS OF TREES AND PLANTS IN THE CAMPUS:

List of Trees & Plants in the Campus:

| No | Name of Tree/Plant | | | Indoor Plants |
|----|--------------------|--|--|---------------|
|----|--------------------|--|--|---------------|



Kamala Education Society's
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| No | Name of Tree/Plant |
|----|--------------------|
| 1 | Cycus |
| 2 | Adulsa |
| 3 | Bottle Brush |
| 4 | Green Champa |
| 5 | Ashwagandha |
| 6 | Dikemali |
| 7 | Bel |
| 8 | Tulsi |
| 9 | Shevga |
| 10 | Seeta Ashok |
| 11 | Tuti |
| 12 | Apta |
| 13 | Bibba |
| 14 | Tamhan |
| 15 | Sonchampa |
| 16 | Kanher |
| 17 | Amla |
| 18 | Behda |
| 19 | Arjun |
| 20 | Mahogany |
| 21 | Ritha |
| 22 | Rose |
| 23 | Shikekai |
| 24 | Mehendi |
| 25 | Bramhi |
| 26 | Gulvel |
| 27 | Jasmine |
| 28 | Jai |
| 29 | Shatavari |
| 30 | Gingko |
| 31 | Tirphal |
| 32 | Nagkeshar |
| 33 | Bhringaraj |
| 34 | Putrajeevi |
| 35 | Madhumalti |

ENVIRONMENTAL AUDIT REPORT

of

Kamala Education Society's,
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

Off Mumbai Pune Road, Chinchwad, Pune 411 019



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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Year: 2020-21

Prepared by

ENRICH CONSULTANTS

Yashashree, 26, Nirmal Bag Society,
Near Mukhtangan English School, Parvati, Pune 411009
Phone: 09890444795 Email: enrichcons@gmail.com

REGISTRATION CERTIFICATES





Auditor Certificate

MAHARASHTRA ENERGY DEVELOPMENT AGENCY
REGD. OFFICE: 2000, Bag, No. 1, RD-47, L-1002

Maharashtra Energy Development Agency
(Government of Maharashtra Institution)
Asafli Road, Opposite Spicer College Road, Near Commissionerate of Animal Husbandary,
Asafli, Pune, Maharashtra 411067
Ph No: 020-31000450
Email: maeda@maharashtra.gov.in, Web: www.maharashtra.gov.in

ECN/2021-22/CR-14/1377 22nd April, 2021

**CERTIFICATE OF REGISTRATION
FOR CLASS 'A'**

We hereby certify that, the firm having following particulars is registered with **MAHARASHTRA ENERGY DEVELOPMENT AGENCY (MEDA)** under given category as "Energy Planner & Energy Auditor" in Maharashtra for Energy Conservation Programme of MEDA.

Name and Address of the firm : M/s Enrich Consultants
Yashashree, Plot No. 26, Nirmal Bag Society,
Near Mukhtangan English School, Parvati,
Pune - 411009.

Registration Category : *Expanded Consultant for Energy Conservation Programme for Class 'A'*

Registration Number : *MEDA/ECN/2021-22/Class A/E-6-R*

- Energy Conservation Programme intends to identify areas where wasteful use of energy occurs and to evaluate the scope for Energy Conservation and take concrete steps to achieve the evaluated energy savings.
- MEDA reserves the right to visit at any time without giving prior information to verify quarterly activities performed by the firm and cancelling the registration, if the information is found incorrect.
- This endorsement is valid till **21st April, 2023** from the date of registration, to carry out energy audits under the Energy Conservation Programme.
- The Director General, MEDA reserves the right to cancel the registration at any time without assigning any reasons thereof.


General Manager (EC)

MEDA

Registration Certificate

ENRICH CONSULTANTS

Yashashree, 26, Nirmal Bag Society,
Near Mukhtangan English School, Parvati, Pune 411 009
Tel: 09890444795 Email: enrichcons@gmail.com



Ref: EC/ PIBM /20-21/03

Date: 27/7/2021

CERTIFICATE

This is to certify that we have conducted Environmental Audit at Kamala Educational Society's, Pratibha Institute of Business Management, Chinchwad, Pune in the year 2020-21.

The College has adopted following Environment Friendly Practices:

- Usage of Energy Efficient LED Fittings
- Usage of Energy Efficient BEE STAR Rated equipment
- Installation of 20 kWp Roof Top Solar PV Plant
- Segregation of Waste at source
- Bio Composting Pit for Conversion of Leafy Waste
- Provision of Sanitary Waste Incinerator, for Disposal of Sanitary Waste
- Installation of Rain Water Management Project
- Internal Tree Plantation
- Creation of awareness on Water Conservation by Display of Posters

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Environment Friendly.

For Enrich Consultants,

A Y Mehendale,
Certified Energy Auditor,
EA-8192



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| 3 | Study of Usage of Renewable Energy | 13 |
| 4 | Study of Indoor Air Quality | 14 |
| 5 | Study of Waste Management | 15 |
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ACKNOWLEDGEMENT

We at Enrich Consultants, Pune, express our sincere gratitude to the management of Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune for awarding us the assignment of Environmental Audit of their campus for the Year: 2020-21.

We are thankful to all staff members for helping us during the field study.



EXECUTIVE SUMMARY

1. Kamala Education Society's, PratiBha Institute of Business Management, Chinchwad, Pune consumes Energy in the form of **Electrical Energy**; used for various equipment.

2. Pollution caused due to College Activities:

- **Air pollution:** Mainly CO₂ on account of Electricity Consumption
- **Solid Waste:** Bio degradable Waste, Garden Waste, Recyclable Waste and Human Waste
- **Liquid Waste:** Human liquid waste

3. Present Energy Consumption & CO₂ Emissions:

| No | Parameter/Value | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|-----------------|-----------------------|-------------------------------|
| 1 | Total | 18224 | 16.40 |
| 2 | Maximum | 3036 | 2.73 |
| 3 | Minimum | 989 | 0.89 |
| 4 | Average | 1518.67 | 1.37 |

4. Projects implemented for Environmental Conservation:

- Installation of **20 kWp** Roof Top Solar PV Plant
- In campus Tree Plantation

5. Usage of Renewable Energy & CO₂ Emission Reduction:

- The College has installed **20 kWp** Roof Top Solar PV Plant.
- The Energy generated by Solar PV Plant in the Year: 20-21 is **24000 kWh**.
- The reduction in CO₂ Emissions due to Solar PV Plant in 20-21 is **21.6 MT**.

6. Indoor Air Quality:

| No | Parameter/Value | AQI | PM-2.5 | PM-10 |
|----|-----------------|-----------|-----------|-----------|
| 1 | Maximum | 81 | 49 | 63 |
| 2 | Minimum | 70 | 43 | 54 |

7. Waste Management:

7.1 Segregation of Waste at Source:

The waste is segregated at the source. There are Waste Collection Bins at various locations, to collect the Waste.

7.2 Organic Waste Management:



The College has a Bio Composting Bed Arrangement for conversion of Leafy Waste into Bio Compost.

8. Rain Water Management:

The College has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well.

9. Environment Friendly Initiatives:

- Tree Plantation and Well maintained Garden.
- Creation of Awareness in respect of Water Conservation by displaying posters

10. Assumptions:

15. Energy Consumption is computed based on Load Utilization Factor.
16. **1 kWh** of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere
17. **1 kWp** Solar PV system generates **4 kWh** of Electrical Energy per Day
18. Annual Solar Energy Generation Days: **300 Nos**

11. References:

- For CO₂ Emission computation: www.tatapower.com
- For Solar PV Energy Generation: www.solarrooftop.gov.in
- For AQI Standards: www.cpcb.com



ABBREVIATIONS

| | | |
|-----------------|---|--|
| kWh | : | kilo-Watt Hour |
| Qty | : | Quantity |
| MT | : | Metric Ton |
| CO ₂ | : | Carbon Di Oxide |
| kWp | : | Kilo Watt Peak |
| AQI | : | Air Quality Index |
| PM2.5 | : | Particulate Matter of Size 2.5 microns |
| PM 10 | : | Particulate Matter of Size 10 microns |
| CPCB | : | Central Pollution Control Board |



CHAPTER-I INTRODUCTION

1.1. Important Definitions:

1.1.1 Environment: Definition as per environment Protection Act: 1986

Environment includes water, air and land and the inter-relationship which exists among and between Water, Air, Land and Human beings, other living creatures, plants microorganism and property

1.1.2. Environmental Audit: Definition:

An audit which aims at verification and validation to ensure that various environmental laws are compiled with and adequate care has been taken towards environmental protection and preservation

According to UNEP, 1990, “Environmental audit can be defined as a management tool comprising systematic, documented and periodic evaluation of how well environmental organization management and equipment are performing with an aim of helping to regularize the environment

1.1.3. Environmental Pollutant: means any solid, liquid and gaseous substance present in the concentration as may be, or tend to be, injurious to Environment.

1.1.4. Relevant Environmental Laws in India: Table No-1:

| | |
|------|--|
| 1927 | The Indian Forest Act |
| 1972 | The Wildlife Protection Act |
| 1974 | The Water (Prevention and Control of Pollution) Act |
| 1977 | The Water (Prevention & Control of Pollution) Cess Act |
| 1980 | The Forest (Conservation) Act |
| 1981 | The Air (Prevention and Control of Pollution) Act |
| 1986 | The Environment Protection Act |
| 1991 | The Public Liability Insurance Act |
| 2002 | The Biological Diversity Act |
| 2010 | The National Green Tribunal Act |

1.1.5. Some Important Environmental Rules in India: Table No-2:

| | |
|------|---|
| 1989 | Hazardous Waste (Management and Handling) Rules |
| 1989 | Manufacture, Storage and Import of Hazardous Chemical Rules |
| 2000 | Municipal Solid Waste (Management and Handling) Rules |
| 1998 | The Biomedical Waste (Management and Handling) Rules |
| 1999 | The Environment (Siting for Industrial Projects) Rules |
| 2000 | Noise Pollution (Regulation and Control) Rules |



| | |
|------|---|
| 2000 | Ozone Depleting Substances (Regulation and Control) Rules |
| 2011 | E-waste (Management and Handling) Rules |
| 2011 | National Green Tribunal (Practices and Procedure) Rules |
| 2011 | Plastic Waste (Management and Handling) Rules |

1.1.6 National Environmental Plans & Policy Documents: Table No-3:

| | |
|-----|--|
| 1. | National Forest Policy, 1988 |
| 2. | National Water Policy, 2002 |
| 3. | National Environment Policy or NEP (2006) |
| 4. | National Conservation Strategy and Policy Statement on Environment and Development, 1992 |
| 5. | Policy Statement for Abatement of Pollution (1992) |
| 6. | National Action Plan on Climate Change |
| 7. | Vision Statement on Environment and Human Health |
| 8. | Technology Vision 2030 (The Energy Research College) |
| 9. | Addressing Energy Security and Climate Change (MoEF and Bureau of Energy Efficiency) |
| 10. | The Road to Copenhagen; India's Position on Climate Change Issues (MoEF) |

1.2 Audit Methodology:

9. Study of College as System
10. Study of present Resource Consumption & CO₂ Emissions
11. Study of Usage of Renewable Energy
12. Study of Indoor Air Quality
13. Study of Waste Management
14. Study of Rain Water Management
15. Study of Environmental Friendly Initiatives

1.3 General Details of College: Table No: 4:

| No | Head | Particulars |
|----|-----------------------|--|
| 1 | Name | Kamala Education Society's Pratibha Institute of Business Management |
| 2 | Address | Off Mumbai Pune Road, Chinchwad, Pune 411 019 |
| 3 | Year of Establishment | 2009 |



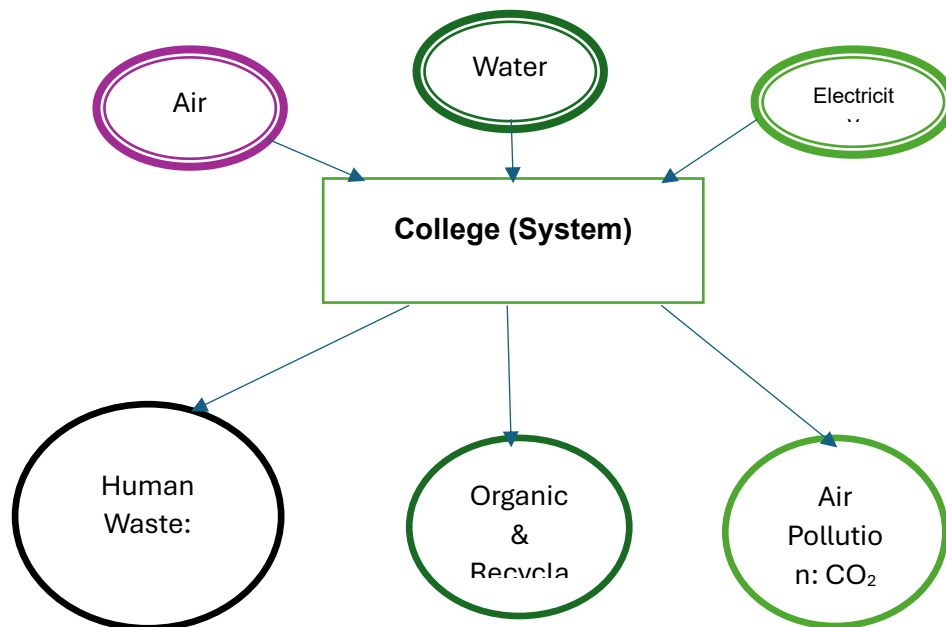
CHAPTER-II STUDY OF RESOURCE CONSUMPTION & CO₂ EMISSION

The College consumes following Natural/derived Resources:

7. Air
8. Water
9. Electrical Energy

We try to draw a schematic diagram for the College System & Environment as under.

Chart No 1: Representation of College as System:



A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities. Here we compute the emissions of Carbon-Di-Oxide, by usage of the various forms of Energy used by the College for performing its day to day activities

The basis of Calculation for CO₂ emissions due to Electrical Energy is:

1 kWh of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere

Table No 5: Study of Energy Consumption & CO₂ Emission: 2020-21:

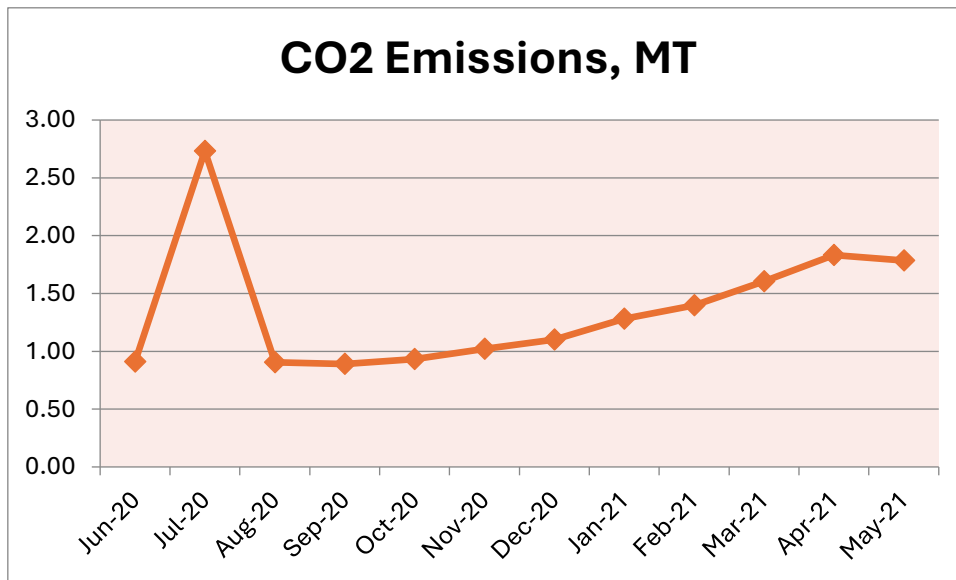
| No | Month | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|--------|-----------------------|-------------------------------|
| 1 | Jun-20 | 1012 | 0.91 |
| 2 | Jul-20 | 3036 | 2.73 |
| 3 | Aug-20 | 1006 | 0.91 |
| 4 | Sep-20 | 989 | 0.89 |
| 5 | Oct-20 | 1036 | 0.93 |



**Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT**

| | | | |
|----|---------|---------|-------|
| 6 | Nov-20 | 1136 | 1.02 |
| 7 | Dec-20 | 1225 | 1.10 |
| 8 | Jan-21 | 1425 | 1.28 |
| 9 | Feb-21 | 1553 | 1.40 |
| 10 | Mar-21 | 1785 | 1.61 |
| 11 | Apr-21 | 2036 | 1.83 |
| 12 | May-21 | 1985 | 1.79 |
| 13 | Total | 18224 | 16.40 |
| 14 | Maximum | 3036 | 2.73 |
| 15 | Minimum | 989 | 0.89 |
| 16 | Average | 1518.67 | 1.37 |

Chart No 2: Representation of Month wise CO₂ emissions:





CHAPTER-III

STUDY OF USAGE OF RENEWABLE ENERGY

The College has installed a Roof Top Solar PV Plant of capacity **20 kWp**.

In the following Table we present the Annual Reduction in CO₂ Emissions due to Solar PV Plant.

Table No 6: Computation of Annual Reduction in CO₂ Emissions:

| No | Particulars | Value | Unit |
|-----------|---|--------------|-----------------------|
| 1 | Installed Roof Top Solar PV Plant Capacity | 20 | kWp |
| 2 | Average Daily Energy Generated | 4 | kWh/kWp |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated | 24000 | kWh |
| 5 | 1 kWh of Electrical Energy emits | 0.9 | Kg of CO ₂ |
| 6 | Annual Reduction in CO ₂ Emissions = (4) * (5) /1000 | 21.6 | MT |

Photograph of Roof Top Solar PV Plant:





CHAPTER IV STUDY OF INDOOR AIR QUALITY

4.1 Importance of Air Quality:

Air: The common name given to the atmospheric gases used in breathing and photosynthesis.

By volume, Dry Air contains 78.09% Nitrogen, 20.95% Oxygen, 0.93% Argon, 0.039% carbon dioxide, and small amounts of other gases. On an average, a person inhales about **14,000 litres** of air every day. Therefore, poor air quality may affect the quality of life now and for future generations by affecting the health, the environment, the economy and the city's liveability.

Air quality is a measure of the suitability of air for breathing by people, plants and animals.

According to Section 2(b) of Air (Prevention and control of pollution) Act, 1981 'air pollution' has been defined as **'the presence in the atmosphere of any air pollutant.'**

As per Section 2(a) of Air (Prevention and control of pollution) Act, 1981 'air pollutant' has been defined as **'any solid, liquid or gaseous substance [(including noise)] present in the atmosphere in such concentration as may be or tend to be injurious to human beings or other living creatures or plants or property or environment'**

4.2 Air Quality Index:

An **Air Quality Index (AQI)** is a number used by government agencies to measure the **air pollution** levels and communicate it to the population.

We present herewith following important Parameters.

7. AQI- Air Quality Index
8. PM 2.5- Particulate Matter of Size 2.5 Micron
9. PM 10- Particulate Matter of Size 10 Micron

Table No 7: Indoor Air Quality Parameters:

| No | Location | AQI | PM-2.5 | PM-10 |
|----|------------|-----------|-----------|-----------|
| 1 | Library | 70 | 43 | 54 |
| 2 | Classroom | 76 | 46 | 57 |
| 3 | Office | 73 | 45 | 57 |
| 4 | Staff Room | 81 | 49 | 63 |
| 5 | Pantry | 77 | 45 | 54 |
| 6 | Corridor | 80 | 48 | 62 |
| | Maximum | 81 | 49 | 63 |
| | Minimum | 70 | 43 | 54 |



CHAPTER V

STUDY OF WASTE MANAGEMENT

5.1 Segregation of Waste at Source

The Waste is segregated at source. Waste Collection Bins are placed at various locations.

Photograph of Waste Collection Bin:



5.2 Organic Waste Management:

A Bio Composting Bed is used to convert the Leafy Waste into Bio Compost.

Photograph of Bio Composting Arrangement:





5.3 Sanitary Waste Management:

The Institute has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.

Photograph of Sanitary Waste Incinerator:





CHAPTER-VI

STUDY OF RAIN WATER MANAGEMENT

The College has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well.

Photograph of Rain Water Carrying Unit:





CHAPTER-VII

STUDY OF ENVIRONMENT FRIENDLY PRACTICES

7.1 Tree Plantation in the Campus:

The College has landscaped Lawn and well maintained Tree Plantation in the campus.

Photograph of Tree Plantation:



7.2 Creation of Awareness about Water Conservation:

The College has displayed Posters on Importance of Water Conservation, appealing the stake holders to conserve the various Resources

Photograph of Posters on importance of Water Conservation:





**ANNEXURE-I:
AIR QUALITY STANDARDS:**

1. Category Wise Air Quality Index Values & Concentration of PM 2.5 & PM10:

| No | Category | AQI Value | Concentration Range, PM 2.5 | Concentration Range, PM 10 |
|----|---------------------|------------|-----------------------------|----------------------------|
| 1 | Good | 0 to 50 | 0 to 30 | 0 to 50 |
| 2 | Satisfactory | 51 to 100 | 31 to 60 | 51 to 100 |
| 3 | Moderately Polluted | 101 to 200 | 61 to 90 | 101 to 250 |
| 4 | Poor | 201 to 300 | 91 to 120 | 251 to 350 |
| 5 | Very Poor | 301 to 400 | 121 to 250 | 351 to 430 |
| 6 | Severe | 401 to 500 | 250 + | 430 + |



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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GREEN AUDIT REPORT

of

Kamala Education Society's,
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

Off Mumbai Pune Road, Chinchwad, Pune 411 019



Year: 2020-21

Prepared by

ENRICH CONSULTANTS

Yashashree, 26, Nirmal Bag Society,
Near Mukhtangan English School, Parvati, Pune 411009
Phone: 09890444795 Email: enrichcons@gmail.com

REGISTRATION CERTIFICATES



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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Auditor Certificate



MEDA

Registration Certificate



ENRICH CONSULTANTS

Yashashree, 26, Nirmal Bag Society,
Near Mukhtangan English School, Parvati, Pune 411 009
Tel: 09890444795 Email: enrichcons@gmail.com

Ref: EC/PIBM/20-21/02

Date: 27/7/2021

CERTIFICATE

This is to certify that we have conducted Green Audit at Kamala Educational Society's, Pratiksha Institute of Business Management, Chinchwad, Pune in the year 2020-21.

The College has adopted following Green Practices:

- Usage of Energy Efficient LED Fittings
- Usage of Energy Efficient BEE STAR Rated equipment
- Installation of 20 kWp Roof Top Solar PV Plant
- Segregation of Waste at source
- Bio Composting Bed for Conversion of Leafy Waste
- Provision of Sanitary Waste Incinerator, for Disposal of Sanitary Waste
- Installation of Rain Water Management Project
- Internal Tree Plantation
- Good Internal Road
- Creation of awareness on Water Conservation by Display of Posters

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Green.

For Enrich Consultants,

A Y Mehendale,
Certified Energy Auditor,
EA-8192



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ACKNOWLEDGEMENT

We at Enrich Consultants, Pune, express our sincere gratitude to the management of Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune for awarding us the assignment of Green Audit of their campus for the Year: 2020-21.

We are thankful to all staff members for helping us during the field study.



EXECUTIVE SUMMARY

1. Kamala Education Society's, Pratibha Institute of Business Management, Chinchwad, Pune consumes Energy in the form of **Electrical Energy**; used for various gadgets, Office & other facilities.

2. Present Energy Consumption & CO₂ Emission:

| No | Parameter /Value | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|------------------|-----------------------|-------------------------------|
| 1 | Total | 18224 | 16.40 |
| 2 | Maximum | 3036 | 2.73 |
| 3 | Minimum | 989 | 0.89 |
| 4 | Average | 1518.67 | 1.37 |

3. Various Majors Adopted for Energy Conservation:

- Usage of Energy Efficient LED Fittings
- Usage of Energy efficient STAR Rated Equipment
- Installation of **20 kWp** Roof Top Solar PV Plant

4. Usage of Renewable Energy:

- The College has installed **20 kWp** Roof Top Solar PV Plant.
- The Energy generated by Solar PV Plant in the Year: 20-21 is **24000 kWh**.
- The reduction in CO₂ Emissions due to Solar PV Plant in 20-21 is **21.6 MT**.

5. Waste Management:

5.1 Segregation of Waste at Source:

The waste is segregated at the source. There are Waste Collection Bins at various locations, to collect the Waste.

5.2 Organic Waste Management:

The College has a Bio Composting Arrangement for conversion of Leafy Waste into Bio Compost.

6. Rain Water Management:

The College has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well.

7. Green & Sustainable Practices:

- Well maintained internal road
- Well maintained Garden.



- Creation of Awareness in respect of Water Conservation by displaying posters

8. Assumptions:

19. Energy Consumption is computed based on Load Utilization Factor.
20. **1 kWh** of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere
21. **1 kWp** Solar PV system generates **4 kWh** of Electrical Energy per Day
22. Annual Solar Energy Generation Days: **300 Nos**

9. References:

5. For CO₂ Emissions: www.tatapower.com
6. For Solar PV Energy Generation: www.solarroftop.gov.in



ABBREVIATIONS

| | | |
|-----|---|----------------------|
| LED | : | Light Emitting Diode |
| kWh | : | kilo-Watt Hour |
| Qty | : | Quantity |
| W | : | Watt |
| kW | : | Kilo Watt |
| MT | : | Metric Ton |



CHAPTER-I INTRODUCTION

1.1 Objectives:

7. To study present level of Energy Consumption
8. To Study the present CO₂ emissions
9. To study Scope for usage of Renewable Energy
10. To study Waste Management:
11. To study Rain Water Management
12. To study Green & Sustainable Practices.

1.2 Table No 1: General Details of College:

| No | Head | Particulars |
|-----------|-----------------------|--|
| 1 | Name | Kamala Education Society's Pratibha Institute of Business Management |
| 2 | Address | Off Mumbai Pune Road, Chinchwad, Pune-411019 |
| 3 | Year of Establishment | 2008 |



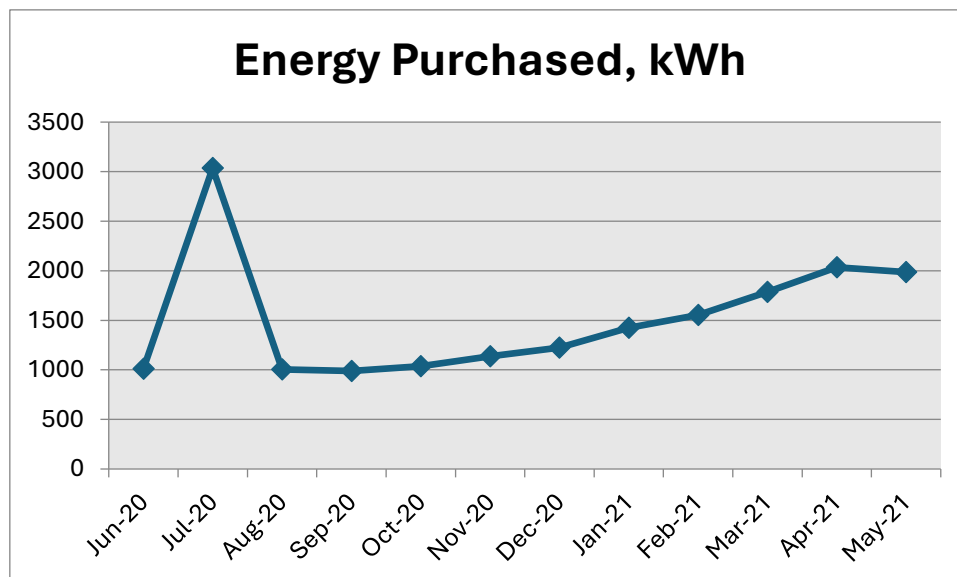
CHAPTER-II STUDY OF PRESENT ENERGY CONSUMPTION

In this chapter, we present the analysis of Electricity Energy Consumption

Table No 2: Electrical Energy Consumption Analysis- 2020-21:

| No | Month | Energy Purchased, kWh |
|----|---------|-----------------------|
| 1 | Jun-20 | 1012 |
| 2 | Jul-20 | 3036 |
| 3 | Aug-20 | 1006 |
| 4 | Sep-20 | 989 |
| 5 | Oct-20 | 1036 |
| 6 | Nov-20 | 1136 |
| 7 | Dec-20 | 1225 |
| 8 | Jan-21 | 1425 |
| 9 | Feb-21 | 1553 |
| 10 | Mar-21 | 1785 |
| 11 | Apr-21 | 2036 |
| 12 | May-21 | 1985 |
| 13 | Total | 18224 |
| 14 | Maximum | 3036 |
| 15 | Minimum | 989 |
| 16 | Average | 1518.67 |

Chart No 1: To study the variation of Month wise Energy Consumption, kWh:





CHAPTER-III

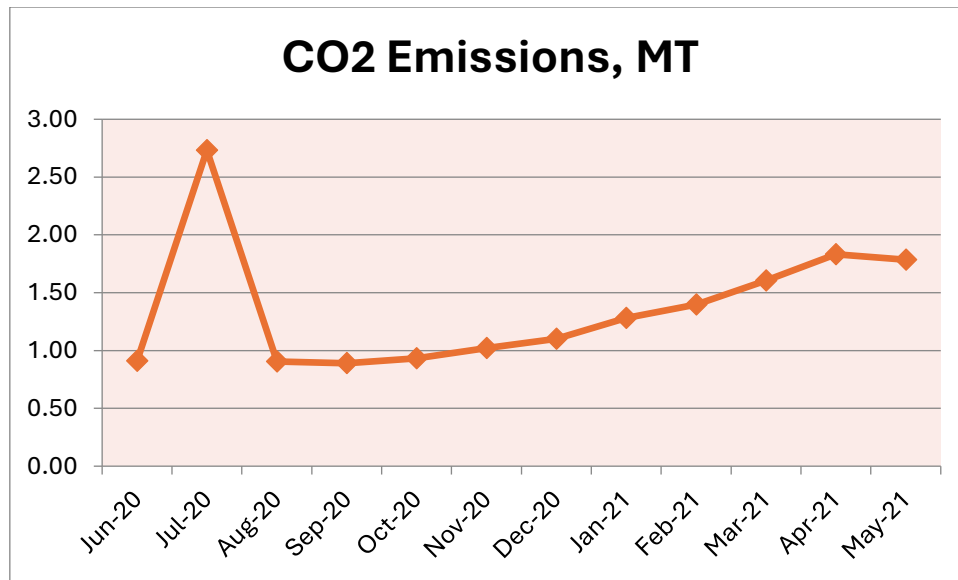
STUDY OF CARBON FOOTPRINTING

A Carbon Foot print is defined as the Total Greenhouse Gas emissions, emitted due to various activities. **Basis for computation of CO₂ Emissions: 1 kWh of Electrical Energy releases 0.9 Kg of CO₂ into atmosphere**

Table No 3: Month wise CO₂ Emissions:

| No | Month | Energy Purchased, kWh | CO₂ Emissions, MT |
|-----------|--------------|------------------------------|-------------------------------------|
| 1 | Jun-20 | 1012 | 0.91 |
| 2 | Jul-20 | 3036 | 2.73 |
| 3 | Aug-20 | 1006 | 0.91 |
| 4 | Sep-20 | 989 | 0.89 |
| 5 | Oct-20 | 1036 | 0.93 |
| 6 | Nov-20 | 1136 | 1.02 |
| 7 | Dec-20 | 1225 | 1.10 |
| 8 | Jan-21 | 1425 | 1.28 |
| 9 | Feb-21 | 1553 | 1.40 |
| 10 | Mar-21 | 1785 | 1.61 |
| 11 | Apr-21 | 2036 | 1.83 |
| 12 | May-21 | 1985 | 1.79 |
| 13 | Total | 18224 | 16.40 |
| 14 | Maximum | 3036 | 2.73 |
| 15 | Minimum | 989 | 0.89 |
| 16 | Average | 1518.67 | 1.37 |

Chart No 2: Representation of Month wise CO₂ emissions:



CHAPTER-IV STUDY OF USAGE OF RENEWABLE ENERGY

The College has installed a Roof Top Solar PV Plant of capacity **20 kWp**. In the following Table we present the Annual Reduction in CO₂ Emissions due to Solar PV Plant.

Table No 5: Computation of Annual Reduction in CO₂ Emissions:

| No | Particulars | Value | Unit |
|----|---|--------------|-----------------------|
| 1 | Installed Roof Top Solar PV Plant Capacity | 20 | kWp |
| 2 | Average Daily Energy Generated | 4 | kWh/kWp |
| 3 | Annual Generation Days | 300 | Nos |
| 4 | Annual Solar Energy Generated | 24000 | kWh |
| 5 | 1 kWh of Electrical Energy emits | 0.9 | Kg of CO ₂ |
| 6 | Annual Reduction in CO ₂ Emissions = (4) * (5) /1000 | 21.6 | MT |

Photograph of Roof Top Solar PV Plant:



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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CHAPTER V

STUDY OF WASTE MANAGEMENT

5.1 Segregation of Waste at Source

The Waste is segregated at source. Waste Collection Bins are placed at various locations.

Photograph of Waste Collection Bin:



5.2 Organic Waste Management:

A Bio Composting Bed is used to convert the Leafy Waste into Bio Compost.

Photograph of Bio Composting Arrangement:





5.3 Sanitary Waste Management:

The Institute has installed Sanitary Waste Incinerator, to dispose of the Sanitary Waste.

Photograph of Sanitary Waste Incinerator:





CHAPTER-VI

STUDY OF RAIN WATER MANAGEMENT

The College has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well.

Photograph of Rain Water Carrying Pipe Section:





CHAPTER-VII

STUDY OF GREEN & SUSTAINABLE PRACTICES

7.1 Pedestrian Friendly Internal Road:

The College has well maintained internal roads to facilitate the easy movement of the students within the campus.

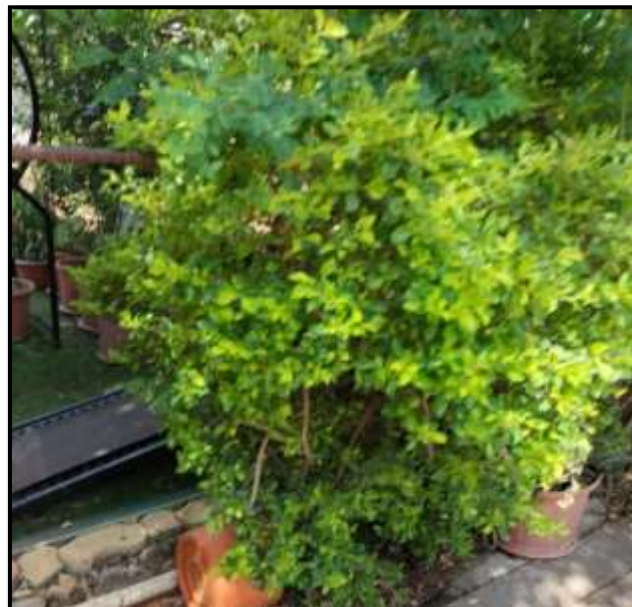
Photograph of Internal Road:



7.2 Tree Plantation:

The College has well maintained lawn and Tree Plantation in the campus.

Photograph of Internal Tree Plantation:





7.3 Creation of Awareness about Water Conservation:

The College has displayed Posters on Importance of Water Conservation, appealing the stakeholders to conserve the various Resources

Photograph of Posters on importance of Water Conservation:





Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

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GREEN AUDIT REPORT
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Kamala Education Society's,
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT
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Year: 2018-19

Prepared by

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- Segregation of Waste at source
- Bio Composting Bed for Conversion of Leafy Waste
- Implementation of Rain Water Management Project
- Internal Tree Plantation
- Good Internal Road

We appreciate the support of Management, involvement of faculty members and students in the process of Energy Conservation & making the campus Green.

For Enrich Consultants,

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|----|------------------|-----------------------|-------------------------------|
| 1 | Total | 31367 | 25.09 |
| 2 | Maximum | 3015 | 2.41 |
| 3 | Minimum | 1990 | 1.59 |
| 4 | Average | 2613.92 | 2.09 |

3. Usage of Renewable Energy:

- The Institute has installed **20 kWp** Roof Top Solar PV Plant.
- The Energy generated by Solar PV Plant in the Year: 18-19 is **24000 kWh**.
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The waste is segregated at the source. Waste Collection Bins are kept at various locations.

5.2 Organic Waste Management:

The Institute has a Bio Composting Arrangement for conversion of Leafy Waste into Bio Compost.

6. Rain Water Management:

The Rain Water falling on the terrace is used to recharge the bore well

7. Green Practices:

- Well maintained internal road
- Well maintained Garden.

8. Assumptions:

23. Energy Consumption is computed based on Load Utilization Factor.
24. **1 kWh** of Electrical Energy releases **0.8 Kg of CO₂** into atmosphere
25. Average Energy generated by **1 kWp** Roof Top Solar PV System: **4 kWh**
26. Annual Solar Energy Generation Days: **300 Nos**

9. Reference:

7. For Solar PV Energy Generation: www.solarroftop.gov.in



ABBREVIATIONS

| | | |
|-----|---|----------------------|
| LED | : | Light Emitting Diode |
| kWh | : | kilo-Watt Hour |
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1.1 Objectives:

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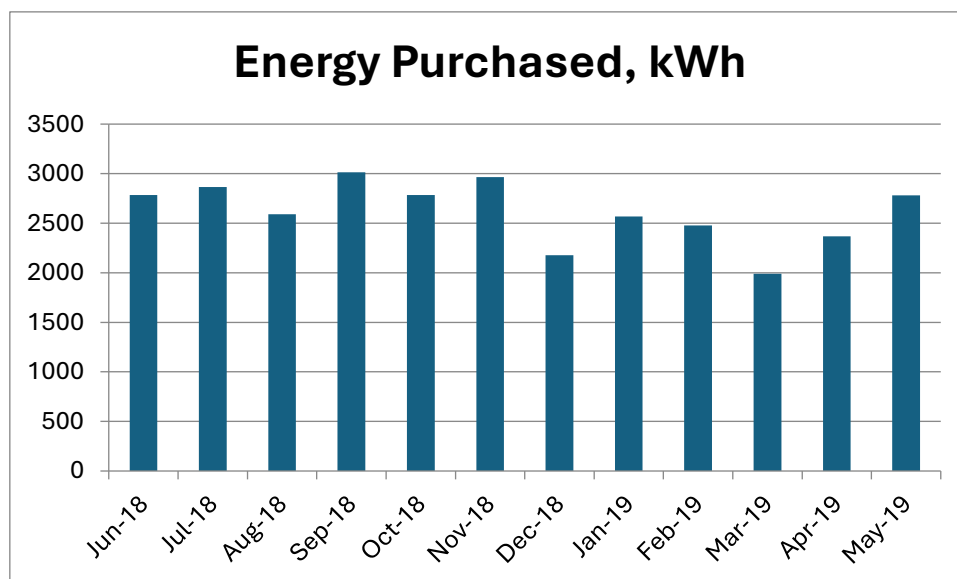
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| 2 | Jul-18 | 2865 |
| 3 | Aug-18 | 2589 |
| 4 | Sep-18 | 3015 |
| 5 | Oct-18 | 2784 |
| 6 | Nov-18 | 2965 |
| 7 | Dec-18 | 2178 |
| 8 | Jan-19 | 2569 |
| 9 | Feb-19 | 2478 |
| 10 | Mar-19 | 1990 |
| 11 | Apr-19 | 2368 |
| 12 | May-19 | 2781 |
| 13 | Total | 31367 |
| 14 | Maximum | 3015 |
| 15 | Minimum | 1990 |
| 16 | Average | 2613.92 |

Chart No 1: To study the variation of Month wise Energy Consumption, kWh:





CHAPTER-III STUDY OF CARBON FOOTPRINTING

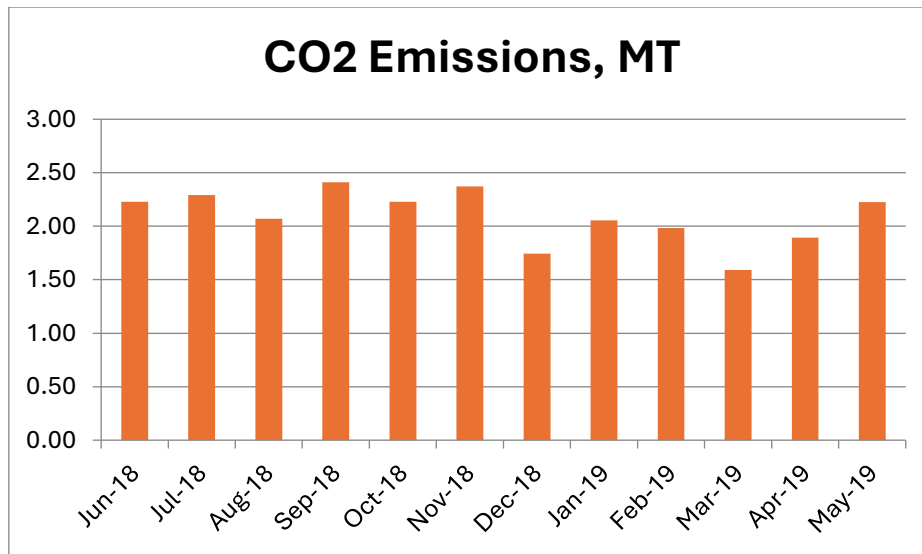
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1 kWh of Electrical Energy releases **0.9 Kg of CO₂** into atmosphere

Table No 3: Month wise CO₂ Emissions:

| No | Month | Energy Purchased, kWh | CO ₂ Emissions, MT |
|----|---------|-----------------------|-------------------------------|
| 1 | Jun-18 | 2785 | 2.23 |
| 2 | Jul-18 | 2865 | 2.29 |
| 3 | Aug-18 | 2589 | 2.07 |
| 4 | Sep-18 | 3015 | 2.41 |
| 5 | Oct-18 | 2784 | 2.23 |
| 6 | Nov-18 | 2965 | 2.37 |
| 7 | Dec-18 | 2178 | 1.74 |
| 8 | Jan-19 | 2569 | 2.06 |
| 9 | Feb-19 | 2478 | 1.98 |
| 10 | Mar-19 | 1990 | 1.59 |
| 11 | Apr-19 | 2368 | 1.89 |
| 12 | May-19 | 2781 | 2.22 |
| 13 | Total | 31367 | 25.09 |
| 14 | Maximum | 3015 | 2.41 |
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Chart No 2: Representation of Month wise CO₂ Emissions:



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Photograph of Roof Top Solar PV Plant:



Kamala Education Society's
PRATIBHA INSTITUTE OF BUSINESS MANAGEMENT

Knowledge is Power





CHAPTER V

STUDY OF WASTE MANAGEMENT

5.1 Segregation of Waste at Source:

The Institute has good housekeeping practices. The Waste is segregated at source. Waste collection Bins are placed at strategic locations.

Photograph of Waste Collection Bin:



5.2 Organic Waste Management:

The Institute has a Bio Composting Arrangement for conversion of Leafy Waste in to Bio compost.

Photograph of Bio Composting Arrangement:





CHAPTER-VI

STUDY OF RAIN WATER MANAGEMENT

The Institute has installed Rain Water Management Project; The Rain Water falling on the terrace and slopes is channelized through a pipe and used to recharge the bore well.

Photograph of Rain Water Collecting Pipe:





CHAPTER-VII

STUDY OF GREEN PRACTICES

7.1 Pedestrian Friendly Internal Road:

The Institute has well maintained internal roads to facilitate the easy movement of the students within the campus.

Photograph of Internal Road & Tree Plantation:



7.2 Tree Plantation:

The Institute has well maintained lawn and Tree Plantation in the campus.

Photograph of Internal Tree Plantation:

